

The Baptist Record

OFFICE

HOME OF THE MISSISSIPPI BAPTIST CONVENTION

Published Weekly Since 1877

MISSISSIPPI, THURSDAY, MARCH 8, 1962

Volume LXXXV, Number 10

State Baptists Now Number 476,395

Mississippi Baptists now number 476,395 in 1820 churches, compared to 468,739 in 1806 churches in 1960, according to figures for 1961 just released by the Research and Statistics Department of the Sunday School Board, Nashville.

This shows an increase of 7,656 in membership and a gain of 14 in number of churches.

The number of associations increased from 76 to 77 last year as a result of the Quitman County churches "with-

drawing from Riverside Association and organizing the Quitman County Association.

Baptism Up

Baptisms in 1961 totaled 16,575, an increase of 287 over the 16,288 reported in 1960.

Additions to the churches by letter, however, showed a slight decrease in 1961, there being 26,336 as compared to the 26,519 reported in 1960.

The value of church property for 1961 stands at \$101,817,563, an increase of \$7,032,305 over the \$94,785,258 reported in 1960.

Total mission gifts for 1961 were \$3,762,717, an increase of \$125,484 over the \$3,637,233 given in 1960.

Total Gifts \$21,932,967

Grand total gifts soared to \$21,932,967 in 1961, as compared to \$20,750,299 contributed in 1960.

Other figures included in report were: Sunday School enrollment, 318,044 for 1961, 311,582 for 1960; Vacation Bible School enrollment, 141,464 for 1961, 151,901 for 1960; Training Union enrollment, 144,874 for 1961, 140,153 for 1960; Woman's Missionary Union enrollment, 62,875 for 1961, 62,733 for 1960; Brotherhood and Royal Ambassador enrollment, 25,622 for 1961, 25,434 for 1960; and choir enrollment, 35,627 for 1961, 33,375 for 1960.

Mississippi Baptists have grown steadily the past few years and the increases for 1961 are consistent with those of the past.

STATE BUILDING CONFERENCE SET

A statewide Church Building Conference will be held at Woodland Hills Church, Jackson, March 27, it has been announced by Bryant M. Cummings, State Sunday School Secretary and Church Building Consultant.

This conference, the first of its kind held in the state, will get underway at 9:30 a. m. with adjournment set for 4 p. m.

Program personalities will be W. A. Harrell, Secretary and Ellis B. Evans, Consultant, Church Architecture Department, and Samuel W. Shanko, Instrumental Specialist, Church Music Department, all of the Sunday School Board, Nashville.

Special Conferences Set Those to attend will be pastors, ministers of education, architects, associational missionaries, planning and survey committees, building committees, and other interested in better church buildings.

Mr. Shanko will be available for consultation regarding musical instruments during the evening of March 27. Special personal conferences will be held with Mr. Harrell and Mr. Evans Wednesday morning, March 28.

Subjects to be discussed will include "Time to Plan," "The Future Depends on Today's Planning and Decisions," "Adequate Provision for the Educational Program," "The Auditorium and Other Activities," "Planning and Constructing Church Buildings by Units," "The Church Music Program and the Building,"



W. A. HARRELL

"The Building Program and the Architect," "Furnishings and Equipment," "A Master Plan for Unit Building," and "An Adequate Financial Plan." The conference will be sponsored by the State Sunday School Department and the Sunday School Board, Nashville.

Henry Delivers Tharp Lectures

NEW ORLEANS, La. — Residence of ancient powers like Israel, Egypt and Syria has "bizarre and - time aspects," a visiting Protestant theologian said in the concluding Tharp Lecture at New Orleans Seminary Mar. 2.

Carl F. F. Henry, editor of Christianity Today, cited political movements toward world government and the return of exiled Jews to Palestine as having been intimated in the Bible.

He asserted that the Bible presents a "comprehensive clue" to universal history and that it affirms divine control (Continued on Page 2)

Administration Conferences Set

A series of five regional conferences on Church Administration has been scheduled for the state beginning March 26, it has been announced by Kermit S. King, State Training Union Director.

Directed by Rev. James Harrell, Associate in the Department, these conferences will be the first of their kind held in the state and will be sponsored jointly by the Mississippi department and the Church Administration Department, Sunday School Board, Nashville.

Those to attend will be pastors and other church staff members, including secretaries and bookkeepers, committee members, public relations and publicity committee members, deacons and ushers.

Conferences Needed The afternoon session of each conference, to begin at 1:30, will cover three areas, including public relations, committee work and administration. The evening session, to begin at 7, will feature a series of conferences, including Pastor-Deacons, church committees, ushers and others.

Each session will be closed with a feature message on "The (Continued on Page 2)

Village In Week Religious Focus

The second annual Religious Emphasis Week was held last week at the Baptist Children's Village, under direction of Rev. Karl McGraw, of the staff of the Village.

During the mornings staff members attended workshops led by various professionals in the field of child care.

During the evenings the children were divided into age-group conferences, followed by a general inspirational hour conducted by outstanding visiting leaders.

These included Mrs. Joe T. Odle, wife of the editor of The Baptist Record; Miss Geraldine Parish of Mississippi Department of Welfare; W. Norton Miller of the Franklin Life Insurance Company's Jackson office; Carl McIntire, Sunday Editor of The Clarion-Ledger-Jackson Daily News; Sam Gore of Mississippi College faculty; Rev. G. C. Cox, pastor of Hillcrest Church in Jackson; Senator W. J. Caraway of Washington County; Rev. Odean Puckett, assistant pastor of First Church in Jackson and P. S. Stovall, businessman of Hollandale.

Nunnery Gives Purpose Superintendent Paul N. Nunnery, restated his conviction that the Baptist Children's Village must offer more than food, clothing and shelter if the Baptist program of child care in Mississippi is to measure up to its obligation, which is to fit dependent children for service as productive Christian citizens.

Mr. Nunnery expressed the opinion that the program of emphasis last week at the Village furthers this conviction by informing young people with respect to the various vocations, and inspiring them to dedicate themselves as full-time Christian servants in what vocation they eventually choose.

W. Lowrey Compere, Annie Ward Byrd To Receive Doctor's Degrees

Miss Annie Ward Byrd and W. Lowrey Compere will receive honorary degrees at the annual commencement exercises for William Carey College on Friday, June 1, 1962. Miss Byrd will receive the Doctor of Literature degree and Mr. Compere will be awarded the honorary Doctor of Divinity degree.

Miss Byrd, former editor of the Intermediate Sunday School lesson courses for the



REV. ODEAN PUCKETT, Associate Pastor of First Church in Jackson, who played his own arrangements of certain hymns for the boys and girls at the Religious Emphasis Week at the Baptist Children's Village last week, gives a demonstration for several persons between sessions. From left: Rev. Carl McGraw, Emphasis Week Director; Mike Saucier, Hilda Hann and Mary Lovett, Village children, and Superintendent Paul N. Nunnery.

SBC Gifts In 15% Rise; State Receipts Up 11%

NASHVILLE (BP) — Cooperative Program and designated gifts for Southern Baptist Convention work each continue to run more than 15 per cent above January and February totals for 1961.

Convention Treasurer Porter Routh here announced receipts through the Cooperative Program for February of \$1,523,040 bringing the year to date to \$3,225,302.

This is 15.18 per cent above the two-month mark of \$2.8 million a year ago.

Designations, continuing to

by the churches to support state and national work of Baptist conventions.

Mississippi Baptist Cooperative Program receipts for the first four months of this Convention year, November thru February, totaled \$835,619.66, an increase of \$87,212.11 or 11.7 per cent, it has been revealed by Dr. Chester L. Quarles, Executive Secretary-Treasurer.

Receipts for February totaled \$203,306.29, an increase of \$18,815.92 or 10.2 per cent over February a year ago.

The Cooperative Program is the principal channel of mission giving of the denomination.

Student Summer Missionaries For 1962 Are Named

Six Mississippi Baptist college students were selected last Saturday to represent Mississippi in the program of student (Continued on Page 2)

Former State Pastor, Wife, Die In Auto Accident

Rev. and Mrs. Woodrow Herrin of Chesterfield, S. C., were killed in an auto accident near Honea Path, S. C., Monday morning, March 5.

Mr. Herrin was formerly past (Continued on Page 2)

GRAHAM REPORTS HE'S MORE SOUTHERN BAPTIST

NASHVILLE (BP) — In a lunchtime chat with Southern Baptist leaders here, Billy Graham assured them, "My loyalties are more with this denomination today than they were two years or five years ago."

The evangelist said he be-

lieves "God has called Southern Baptists to do a specific work" in a critical hour of world history.

He lauded Baptist strategy in Latin America. He said Southern Baptist missionaries have passed over some of the glamorous work in the interior with primitive Indians for harder tasks winning people in the large cities.

Favored Big Cities "Many mission boards have neglected the big cities," Graham said. "Baptists have put their efforts, like the Apostle Paul, in the big cities."

Graham took time to answer what he said "are the questions you folks most often ask me."

"Why do I live in Montreat, a Presbyterian assembly, when Ridgecrest is so nearby?" (Both are in the Blue Ridge mountains of North Carolina.)

"My wife is a Presbyterian," Graham reported. "She said that until I become a Baptist I am a Baptist."

"When did you come to believe in baptismal regeneration?" (Continued on Page 2)



ATTENDING a reception for members and staff of the Southern Baptist Convention Executive Committee in Nashville — Billy Graham paused to admire a flower spread flown to Nashville by Hawaii Baptists for the occasion. With him the evangelist, who later made a family talk to 350 Baptist leaders, are from left his associate, Grady Wilson; John H. Haldeman, Miami, chairman of the Executive Committee and Porter Routh, Nashville, executive secretary. — (BP) Photo.

— PRESIDENT KENNEDY Faith Distinguishes Us

WASHINGTON (BP) — Religion is not an instrument of the cold war, but it is one of the things that distinguishes us from our adversaries, declared President John F. Kennedy at the tenth annual presidential prayer breakfast here.

In his brief remarks the president contrasted the attitude of the American astronaut, Col. John Glenn, with that of the Russian astronaut, Gherman Titov, when they were in orbit around the earth.

Someone had asked Col. Glenn if he prayed on his flight. He replied that he had

made his peace with his maker years before. Titov has previously reported that on his flight he saw the wonders of the Soviet System and that he had not seen God as he orbited in the heavens.

The president observed, "I prefer Glenn's answer. It is more solid, and it represents a quality that is so much a part of our American heritage."

Leaving a prepared manuscript at his table the president spoke extemporaneously to the group of 1200 Christian leaders in all phases of the

nation's life. He applied the faith and readiness of Abraham Lincoln to himself and the attitude of the nation in the face of the world threat by the opponents of freedom.

The Lincoln quotation was found on the printed program of the breakfast. It reads as follows:

"I know there is a God. If he has a place and a work for me, and I think he has, I believe I am ready. I am nothing, but truth is everything. I know I am right, because I know that liberty is right, for Christ (Continued on Page 2)



WAKE FOREST, N. C.—Dr. Earl Kelly, left, pastor of the First Church of Holly Springs, Miss., was one of the 30 trustees who met at Southeastern Seminary for the annual trustees' meeting. Pictured with Dr. Kelly are, from left to right: Dr. W. B. Denson, Secretary of Evangelism in Virginia, and Dr. John B. Shelton, pastor of the Kellhan Church in Oklahoma City.



DR. CARL F. H. HENRY, visiting lecturer, (center), chats with Dr. Samuel J. Mikolaski (left) and Dr. William A. Mueller, theology professors at New Orleans Seminary, during his visit there for the Sharp Lectures.

Henry Delivers...

(Continued from Page 1)
of decisive events in the story of mankind.

Doesn't Leave Calling Card
In the view of some, Dr. Henry said, "God never intrudes into history long enough to leave a calling card. But in the Gospels God appears in the incarnate, crucified and risen Christ, and thus divinely and decisively confronts man in regard to life's purpose and that of society."

"Recovery of God's sovereignty," he said, would furnish our generation once again with the only reliable constant in international relations, namely, the will of the holy Lord.

In the first Sharp Lecture, Dr. Henry dealt with modern views of God and a new polytheistic concept which the lecturer believes characterizes the modern world.

In the universities, colleges and some divinity schools of this neo-pagan world, more divinities, gods and ultimate principles can be found than

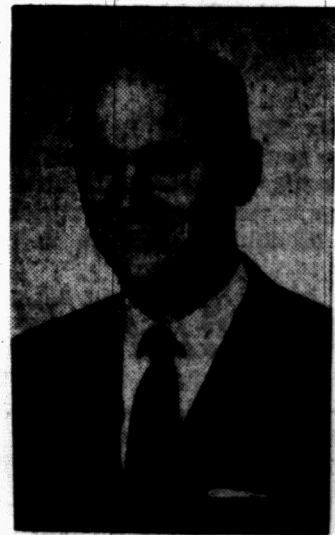
would have been possible in the ancient polytheistic world, he said.

Dr. Henry further believes that this new polytheism has caused a fatal paralysis of higher learning.

Leaves Imprint
This polytheism, coupled with man's desire to supplant God, limits any lordship God might exercise over the person due to his upbringing in a Christian society. But, Dr. Henry pointed out, "this upbringing has left an imprint on the person so that he feels a duty to honor and obey his gods, whatever they may be."

Dealing with the intellectual attributed of God in the second lecture, Dr. Henry said that the proclamation of Christ as the ultimate agent of creation, revelation and redemption has implications for not only theology, but all disciplines.

"Truth, no matter the area of study, depends on the sovereignty of God because God is truth and is the author of truth," Dr. Henry concluded.



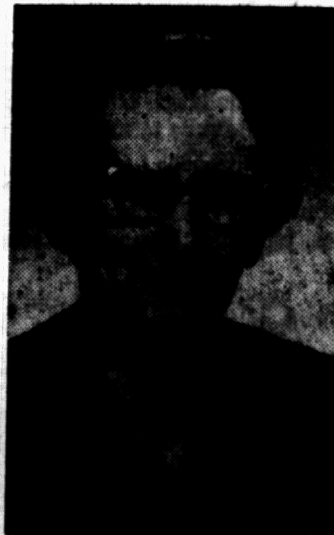
Rev. Lowrey Compere

W. Lowrey...

(Continued from Page 1)
Carey College with the B. A. degree and from Peabody College with the M. A. degree. She is the author of three books, YOUTH AT WORK, INTERMEDIATE SUPERINTENDENT'S MANUAL, and BETTER BIBLE TEACHING FOR INTERMEDIATES. She has also written for Sunday School Board publications.

Mr. Compere, President of Clark Memorial College in Newton, Mississippi, is also a native Mississippian. He received the B. A. degree from Mississippi College and attended the New Orleans Seminary for two years. He has also done graduate work at Peabody College and at the University of California.

Widely recognized for his contributions to higher education, Mr. Compere served as vice-president of the Southern



Annie Ward Byrd

Association of Junior Colleges in 1961 and is serving as president of that Association for 1962.

Mr. Compere will deliver the Baccalaureate Sermon at 8:00 p. m. on Thursday, May 31, and Miss Byrd will deliver the Commencement address at 8:00 p. m. on Friday, June 1.

The 1962 graduating class will be the largest in the history of William Carey College with 102 candidates expected to receive degrees.

Marney To Speak On CBS-TV Mar. 11

Dr. Carlyle Marney, pastor of the Myers Park Baptist Church, Charlotte, N. C., will discuss John Massfield's narrative poem, "The Everlasting Mercy," on the CBS television network, Sunday, March

Texas To Talk Race Relations

FORTH WORTH (BP) — A depth study on the problems of race relations facing Christianity, and Baptists in particular, will be held here March 12-13 when the annual Texas Baptist Christian Life workshop convenes.

The first such comprehensive study of Christianity and race relations by a state-wide conference in the Southern Baptist Convention, the workshop will be sponsored by the Christian Life Commission of the Baptist General Convention of Texas.

Sessions will be held on the campus of Southwestern Seminary here, although the seminary is not sponsoring the meeting.

Probing addresses on such subjects as the "Role of Church Leadership in Communities Facing Desegregation," and "Preaching on the Subject of Race," will be followed by discussion sessions.

Representatives of minority racial groups will present their view-points when J. M. Ellison, acting president of Bishop College, (Negro) in Dallas, and Jose Rivas of Howard Payne (Baptist) College in Brownwood, Tex., speak to the group.

Major Addresses

Other major addresses will be brought by Brooks Hays, special assistant to President Kennedy, on the subject, "A Layman Looks at the Race Problem;" Frank Stagg of New Orleans Baptist Seminary, "The Bible and Race," and Kyle Haselden, Chicago editor of "Pulpit" magazine and author of "The Racial Problem in Christian Perspective;" speaking on "The Nature of Prejudice."

Charles A. Wells, editor of "Between the Lines," will present two addresses on "Racism, a World Issue," and "Christian Strategy for a World of Racial Tension."

Race Issue Viewed By SBC Leaders

NASHVILLE (BP) — The race issue in the United States today touches most areas of life — religious, social, political and economic, a Baptist leader declared here.

Its political effect may still be seen in the campaigns for office throughout the South, where candidates are outspoken on the segregation issue in order to gain votes, Foy Valentine of Nashville said.

He is executive secretary of the Southern Baptist Convention Christian Life Commission and was speaking to the Advisory Council on Southern Baptist Work with Negroes.

Reviewing racial developments nationwide for the past year, Valentine said racial issues were not confined to the south. He mentioned areas of New York City and two other cities — Chicago and New Rochelle, N. Y. — as examples in the north.

"Perhaps it is in the religious life of the land that the magnitude of the race problem is most clearly reflected," he said. "The conflict in the churches is not just philosophical. There is a clash of convictions between pastors and people, between denominations, between churches within the same denomination, and between official church pronouncements or convention resolutions and rank and file prejudices..."

Hospital Group Chooses Baptist

CHICAGO (BP) — The American Protestant Hospital Association here chose its new president-elect from the ranks of Southern Baptist Hospital leaders.

He is Robert J. Guy, newly elected administrator of Missouri Baptist Hospital, St. Louis, and former administrator of Baton Rouge General Hospital (Baptist) in Louisiana.

11, 10-10:30 A. M. EAST, it was announced today.

The experience of sudden conversion as illustrated in the poem will be discussed by Dr. Marney. This poem brought Massfield immediate fame following its publication in 1911.



Peggy Langley

Barbara Jett

Bobby Carolyn Smith



Patrick Still

Travis Holtzclaw

John Armistead

Student Summer...

(Continued from Page 1)
summer mission work, jointly sponsored by the State Department of Student Work, the Department of Student Work of the Sunday School Board, Nashville, and the Home and Foreign Mission Boards of the Southern Baptist Convention.

They are: John Armistead, Meridian of Mississippi College, to Hawaii; Travis Holtzclaw, Smyrna, Georgia, of Mississippi State University, to Thailand; Barbara Jett, Moberly, Missouri, Blue Mountain, to Hawaii; Peggy Langley, Overt, of Jones County Junior College, to California; Bobby Carolyn Smith, Meridian, of University of Southern Mississippi, to Ghana; Patrick Still, Barnwell, South Carolina, William Carey College, to Panama.

Alternates: for Girls, Pat Barr, Mississippi College; for Boys, Jerry Rankin, Mississippi College.

Administration...

(Continued from Page 1)
Art of Working With People," by Dr. G. Norman Price, pastor Parkway Church, Jackson.

Conference leaders appearing at all meetings will be Idus V. Owensby, Church Business Consultant, Church Administration Department Sunday School Board, Nashville; Lee McCoy, Professor of Church Administration, Southwestern Baptist Seminary, Ft. Worth, Texas; Jimmy P. Crowe, Secretary, Louisiana Training Union Department, Alexandria; Dr. Clyde C. Bryan, pastor, First Baptist Church, Hattiesburg.

Dr. Earl Kelly, pastor of First Church, Holly Springs, will appear at Tupelo conference; Dr. John W. Landrum, pastor of First Church, Grenada, will be at Greenville conference, while Dr. Landrum P. Leavell, pastor first Church, Gulfport, will appear at Hattiesburg conference.

The schedule is as follows: March 26, First Church, Tupelo; March 27, First Church, Greenville; March 28, First Church, Gulfport, (afternoon only); March 29, First Church, Hattiesburg; March 30, Woodland Hills Church, Jackson.



WORKING with Southern Baptists in building a total curriculum on vocational guidance will be the new responsibility of Betty Ferrell, just named editor of vocational guidance materials at the Baptist Sunday School Board, Nashville. Miss Ferrell is a native of Durham, N. C., graduate of Mars Hill (N. C.) College and Peabody College, Nashville. She did graduate work in curriculum development at Columbia University and Union Seminary in New York City last year.

— THE WASHINGTON SCENE 'Shared Time' Pushed By Catholic Solon

WASHINGTON (BP) — A "shared time" approach in American education has been cited by a U. S. congressman as a possible solution to the public-sectarian education dilemma.

Rep. Edward R. Finnegan (D., Ill.), a Roman Catholic, inserted in the Congressional Record an article on the "shared time" approach to education because he said it is of national interest.

The article, by George S. Reuter, Jr., deals with the shared time approach to education as discussed by fifty-nine public educators, religious leaders, and private educators. They met at the Interchurch Center in New York.

Cites Distinction

The distinction is made between "shared" time and "dismissed" or "released" time. In recent years, Reuter says, "dismissed" time has referred to students being permitted to leave the school grounds for religious instruction, and "released" time has referred to students being permitted to receive religious instruction on school property.

The "shared" time would permit the student to be enrolled in both a public and a parochial school, taking some courses in each school. The parent would determine how much time the student would spend in each school. For instance, students could take such courses as industrial shop, home economics, science and physical education at the public school, and such courses as English literature, history, social studies and religion at the parochial school.

In the shared time arrangement, the public school would bear the expense of its classes, and the parochial school would bear the expense of its classes. This, according to the article, would hopefully reduce the burden of the parochial schools and their demands for public funds, and would increase the opportunity for additional funds for the public schools.

Faith Distinguishes

(Continued from Page 1)

teaches it, and Christ is God."

Vice President Lyndon Johnson also spoke to the breakfast gathering. He quoted a popular preacher in his part of Texas who prayed, "Lord, fill me with worthwhile stuff, and tell me when I have said enough." He said that this is a good prayer for a vice president.

Evangelist Billy Graham was introduced as one of America's greatest ambassadors of good will. He reported that on his recent tour of South America he saw signs scribbled on the sides of buildings. Some of them said, "Castro, Si! Kennedy, No!" Others said, "Kennedy, Si! Castro, No!"

One of the most interesting signs Graham said he observed was, "Kennedy, No! Jackie Si!" Both the president and the group roared in laughter.

Graham emphasized that America had grown in religious soil, but "for the past generation we have been emphasizing material things." He said that leaders throughout the world have expressed no fear for America's military defeat, but that they wondered if it could endure another generation due to the decay of moral principles within.

High government officials at the speakers table included Sen. John Stennis (D. Miss.)

Asks More Aid For Nation's Colleges

WASHINGTON (BP) — A proposal to provide federal assistance to establish and expand programs of technical education at the college level, in both public and private institutions, has received bipartisan support in the House of Representatives.

The measure, known as the Technical Education Act of 1962, was introduced in identical bills by Rep. Adam Clayton Powell (D., N. Y.), chairman of the House Education and Labor Committee, by Rep. John Brademas (D., Ind.), member of the committee and chairman of the bi-partisan advisory group on higher education, and by the remaining four members of the advisory group.

Brademas said the bill is "aimed at attacking a critical shortage of semiprofessional technicians in engineering and other fields essential to national security and economic growth."

The bill would authorize federal grants to states up to \$40 million a year for five years, on a matching basis.

Both public and private non-profit institutions can qualify for the grants in they meet the requirements set up in the bill.

Communism

Series Suggested

PHOENIX, Ariz. (BP)—Southern Baptists' 28 state papers should print "a new and different series of four articles on communism," E. S. James, editor of their largest paper, reported here.

James edits the Baptist Standard in Dallas, serving the Baptist General Convention of Texas.

Fellow editors attending the Southern Baptist Press Association mid-winter meeting here accepted his proposal to select a committee of seven to draft the articles. The committee will be nominated later this year.

James said many Baptists "want to stay the progress of communism but know not how. Others say they have the only answer to it." He said still others don't care or are unmoved by the threat it poses and think the United States is "immune."

Another group thinks communism has taken over the United Nations, the Supreme Court of the United States, and the National Council of Churches, the White House and Congress, James contended.

Four Topics Suggested

James suggested these four topics: (1) Communism in history (2) Communism in this generation, (3) Communism and the Baptist people, (4) Communism and its alternatives.

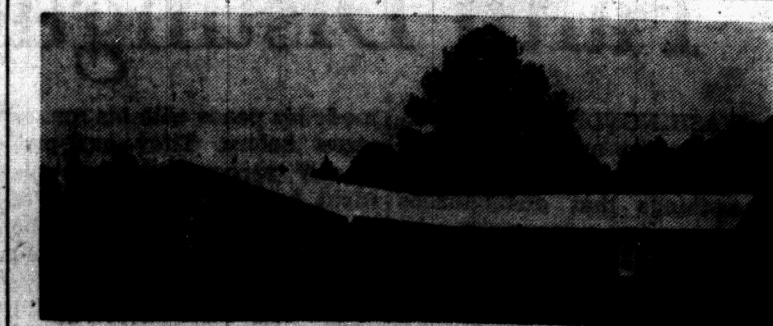
Former State...

(Continued from Page 1)

tor of First Baptist Church, Eupora, and was at the time of his death, pastor of the First Baptist Church of Chesterfield.

The Herrins were on their way to a funeral in Anderson, S. C. where Mr. Herrin formerly served, when they were involved in the collision which brought their deaths. News reports indicate that Mrs. Herrin died at the scene of the accident, while Mr. Herrin died in an ambulance on the way to a hospital.

No further details were available at press time.



NORTH CALVARY CHURCH, Philadelphia, entered the first unit of their new church plant on March 4. The unit has educational space and a temporary auditorium to provide for about 250. Organized in October, 1960, the church has been meeting in a large dwelling house. The church entered a successful \$40,000 bond program last August and began construction in October, 1961. Johnnie Nicholson, chairman, S. D. Thrash, Leonard Warren, Dub Atkins, and Ernest Tew were on the Building Committee. Rev. W. C. Gann is the pastor. (The church was 25th in the state last year in ratio of baptisms per member).

Spain's Isolated Baptist Advance

The most isolated church in the Spanish Baptist Union, propelled by its own enthusiasm, is surging forward in stewardship and evangelism. It's the 10-year-old Baptist church in Santa Cruz de Tenerife, chief city on Tenerife, largest of the Canary Islands. (The 10-island Canaries — three of them uninhabited — form two Spanish provinces, although they are located off the northwest coast of Africa, 823 miles southwest of Spain.) The church recently held an evangelistic campaign in its new building, made possible by Southern Baptist mission offerings. The immediate result was five professions of faith in Christ and many rededications of life. But members continued the campaign with home services in an effort to reach people throughout the city.

Although it has lost many members due to emigration to South America (almost half the membership is nonresident), the church, led by Pastor Jose Beltran, is taking advantage of opportunities for growth. The ordination of three deacons — the first such service the congregation had seen — opened the evangelistic campaign. And the Sunday school has been graded, producing an immediate rise in attendance.

"The Santa Cruz church is enthusiastic over the wonderful possibilities for growth revealed by a recent survey of the Canaries," reports Dr. Roy B. Wyatt, Jr., Southern Baptist representative in Spain

who took part in the study. Two towns on the island of Tenerife were selected for early entrance by Baptists.

The church also proposes to sponsor Baptist work on neighboring Grand Canary Island, despite the 40-mile, all-night boat trip required to get there. (The Spanish Baptist home missionary who has been directing the Grand Canary work is leaving for a pastorate on the mainland.)

REVIVAL RESULTS

Georgetown Church: seven professions of faith; 15 rededications; laymen's revival — led by Dr. Russell Bush, Jr., Guinn Moore, Thomas Watts, Marilyn Fortenberry, and Joe Lawrence, all from First Church, Columbia; Rev. Frank W. Gunn, pastor.

Clarksdale, Riverside: 30 professions of faith; 12 additions by letter; four life dedications; Rev. Joe Royalty, evangelist; L. V. Martin, singer; Rev. Floyd Higginbotham, pastor.

Belle Fountain, Ocean Springs: Rev. Howard Davis, pastor; Rev. W. D. Martin, evangelist; Bill Crosby, singer; Mrs. Fred Cook, organist; Miss Connie Roberts, pianist; 16 baptisms; four by letter.



DR. JACK LYALL, conductor of the Chorale Choir, admires the cover selected for the choir for the special recording, as five choir members look on, from left: Linda Freeman, Jackson; Jan Cutrell, Eupora; Jan Steele, Laurel; Cookie Kirkland, Laurel; Beth Mangum, Jackson.

"Upon This Rock" To Be Presented By MC Choir

The Chorale Choir of Mississippi College has adopted as its Spring project the production of a recording of the contemporary oratorio, "Upon This Rock," by Harry Robert Wilson, Chairman of the Music Department, Columbia University, New York City.

11 COUNTRIES REPRESENTED AT STUDENT CONFERENCE

HAMBURG, Germany (BWA)—Seventy young people from eleven European countries attended the European Baptist Student Conference at the Jugendseminar in Hamburg. Robert Sommerville of France, who presided, admonished them that "the first task of students is not merely to know but to be truly Christian."

Silas Johnson's Mother Dies

Funeral services for Mrs. Florence Wilkins Johnson, 81, mother of Rev. Silas Johnson, pastor of Plantersville Church, were conducted last week from the Jacob Shoen and Son Funeral Home in New Orleans, Louisiana, with her pastor, Dr. G. Avery Lee of St. Charles Ave. Baptist church, officiating. Interment followed in the Masonic Cemetery.

Mrs. Johnson was the widow of the late Rev. Charlie T. Johnson who preceded her in death in 1942. Her husband served several pastorates in Louisiana and Mississippi and Texas, and at one time was employed by the Mississippi State Baptist Convention Board as an evangelist, being located in Tupelo in 1926 and 1927. Mississippi pastorates included Liberty (Amite County), Marks, Carthage, Tuscola, and Walnut Grove.

A daughter, Mildred, and a son, Paul, also preceded her in death. Survivors besides Rev. Johnson of Plantersville, include another son, Charles Thomas of Jackson; one daughter, Mrs. Margaret Miller of New Orleans; four grandsons: Ralph and Bill Miller of New Orleans, Charles T. Johnson of Plantersville, and Paul Johnson of Plantersville; four granddaughters: Mary Rebecca and Carolyn Johnson of Jackson, and Cathy and Betsy Johnson of Plantersville.

Mrs. Johnson is also survived by the following brothers and sisters: Dr. Jonathan Wilkins, Beaumont, Texas; Ed Wilkins, Houston, Texas; Mrs. Dovie Allen, Kimberly, Texas; Mrs. Bonita Standley, Groveton, Texas; and Mrs. Vora Walker of Baytown, Texas.

Jackson Pastor's Father Dies

J. C. Herrington of Union, father of Dr. R. A. Herrington, pastor of Temple Church, Jackson, died February 23, of a heart attack.

Survivors include his wife, Mrs. Millie Goss Herrington; two sons, R. A. Herrington of Jackson, and James Herrington of Union; five daughters: Mrs. Elbert White of Texas, Mrs. Woodrow Leach, Mrs. Laverne Walker, Mrs. Johnnie Hurtt, Mrs. Jim Barrett, all of Union, and Mrs. Junior Barrett of Pulaski; 18 grandchildren; one great grandchild; one brother; and three sisters.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED

BAPTISTS TO BROADCAST THROUGHOUT ARGENTINA

Baptists in Argentina are planning a nation-wide radio hookup for the near future. Details are being worked out by the Argentine Baptist Convention's radio evangelism board and the Argentine Baptist Mission's communications committee. (The Mission is the organization of Southern Baptist missionaries in Argentina.)

The broadcast will be supervised by Missionary James O. Teel, Jr., promoter for the radio evangelism board.

Local Baptist churches and associations already sponsor radio programs in many Argentine cities, and are expected to continue to do so after the nation-wide ministry is begun. "The Baptist Hour" in Spanish is also being broadcast on an experimental basis in Mendoza, Argentina, at 8:30 Friday mornings. To publicize it, cards indicating hour and station are being distributed.

Broadcasting is only one aspect of the work of the 10-member communications committee, headed by Rev. Dottson L. Mills, public relations director for the Mission. It also publicizes Baptist ideals and work through other media, both in Argentina and the United States. And it keeps historical records on Argentine Baptists.

Mrs. Julia Sligh Dies In Yazoo City

Mrs. Julia Downey Sligh, 67, died Saturday, March 3, at the King's Daughters Hospital in Yazoo City after an illness of two weeks. She was the mother of Mrs. L. Gordon Sansing, wife of the Associate Executive Secretary of the Mississippi Baptist Convention Board, and of a son, Harold Murphy of Jackson.

Mrs. Sligh was a native of Newton County, a former resident of Jackson, and had made her home in Yazoo City for the past several years. She was a member of the First Methodist Church of Yazoo City.

Funeral services were conducted Monday in Yazoo City, with interment in Lakewood Memorial Park in Jackson.

Walter Pope Binns Retiring July 1

LIBERTY, Mo. (BP)—Dr. Walter Pope Binns will end 19 years as president of William Jewell College (Baptist) here when he retires July 1.

The 66-year-old educator has also been active in religious liberty, church-state separation movements among Southern Baptists. He plans to move to Falls Church, Va., near Washington, to live.

BAPTIST Training UNION DEPARTMENT

DIRECTOR
Kernell A. King

SECRETARIES
Mrs. Douglas L. Pyron
Mrs. John L. Walker



ASSOCIATES
Miss Evelyn George
G. G. Pierce
James Harrell

Church Membership Study Week March 18-23, 1962

March 18-23, 1962 is the suggested week for CHURCH MEMBERSHIP STUDY WEEK featuring CHRISTIAN GROWTH. If your church cannot schedule the March date for this study course, then schedule it at a later date that will fit into your church calendar.

CHURCH MEMBERSHIP STUDY SERIES

Four new study course books and three approved units of instruction for the March Church Membership Study Week are available from your Baptist Book Store. They are:



BOOKS

ADULTS—The Christian Life, H. Guy Moore
YOUNG PEOPLE—Victorious Living, W. F. Howard
INTERMEDIATES—Eight Steps Toward Maturity, David E. Mason

JUNIORS—As Jesus Grew, Emily Appleton

NURSERY APPROVED—When I'm At Church, Ann Hughley Burnett

BEGINNER APPROVED UNIT—Friends Who Help Us, Annabeth McQuade Rogers

PRIMARY APPROVED UNIT—Pleasing God With My Body—Doris D. Monroe

Note: For Nursery, Beginner and Primary Approved Units you will need to order the teachers' edition only.)

VISUAL AIDS AND PROMOTION

The Baptist Training Union Magazine contains articles on publicity, promotion and visual aids to be used during Church Membership Study Week.

A special filmstrip has been produced to supplement this study. It is The Christian Life, 52 frames in color photography and art. This filmstrip is available from the Baptist Book Store. It may be used with the books for Adults, Young People, Intermediates and Juniors.

NOTES AND QUOTES

"I just thought you'd be interested in knowing that our Training Union attendance is running 15% above our previous high," said Harold O'Chester, Pastor of First Baptist Church, Purvis, during a recent telephone conversation. Yes, indeed. Such news is welcome news anytime. And he was eager to give Dr. Bob Parker, the Training Union Director, a full measure of credit for this surge of interest.

Zion Association has set a worthy attendance goal for its Central Training School to be held at First Baptist Church, Eupora, March 12-15, according to Rev. A. R. Smith, Superintendent of Missions. He states that they are attempting to enroll in the school 25% of their Training Union enrollment. Watch for a report from this Training School in this column.

Ridgecrest Baptist Assembly, is overflowing for the first week this year which is designated for youth only. However there is plenty of room during the two leadership weeks.

WILL YOU HELP US DRESS OUR FAMILY FOR CHURCH ON EASTER MORNING?

Dress A Child For Easter at THE BAPTIST CHILDREN'S VILLAGE

As you honor the risen Christ on April 22, why not add joy to your own Christian experience and bring light to the eyes of little children as you assist us in dressing them for spring and summer by providing an Easter outfit for one or more of these choice little ones? "Help a wan'drin child" at The Baptist Children's Village by dressing him for spring at Easter!

You may:

1. Write us at Box A, Delta Station, Jackson 3, Mississippi for the name, age, sex and measurements of a child from ages 4 to 18; then you may purchase the clothing yourself and mail or deliver the gift to our campus.

2. You may send us a check to pay for all or any part of the gift of clothing for any child or group of children.

3. You may telephone us in Jackson at FL 3-3047 or FL 2-3517 for further information and details.

We need 162 additional spring outfits — will you contact us today?

The Baptist Children's Village

P. O. Box A, Delta Station
Jackson 3, Mississippi



Revival Time

A recently published book refers to Baptists, Methodists and Churches of Christ as the "great revival churches" among American denominations.

We have no objection to such an appellation, for we know of no more pressing need for America or the world in this hour than a mighty spiritual revival sent from God. If Southern Baptists could be used of God to bring such revival they could make no greater contribution in this time of peril and crisis.

March and April of 1962 are simultaneous revival months in Mississippi and the Southern Baptist Convention. The plan for simultaneous revivals, so effectively used in the past, is again the tool for united action. In most cases south Mississippi associations are using March dates for their meetings, and April is the time chosen for north Mississippi areas.

It is hoped that every association and every church will be enlisted in this great effort. Not only will this mean souls saved, but also a sweep of power and blessing to the churches. Every preparation that can be humanly made should be included, but there should be complete dependence on the leadership and power of the Holy Spirit. Human best filled with the Holy Spirit should bring revival in any church. Prayer, repentance, consecration, visitation, witnessing, preaching... there are our part. When these things are done, the Holy Spirit can bring revival.

Pray earnestly and continuously for such revival in your own heart, in your church, in your state, all over America... yes, and for the whole world. There is no greater need at this hour.

Gambling Should Go - And Stay Gone

Gambling on the Gulf Coast and elsewhere in the state should go and stay gone.

Gambling has no right of existence, either morally or legally. There is not a single defense for it. It is now and always has been, a scourge and a curse wherever it is allowed to exist.

Most Mississippi people do not want gambling in any form permitted in this state. Since some local officials seem unable or unwilling to enforce the laws concerning gambling, the responsibility rests upon the governor.

Already the governor has acted in the matter and for this we commend him. However, reports are appearing in the public press that there are evidences that some gambling is beginning to return. This is the ordinary pattern of action by those who promote gambling. They go into hiding when "the heat is on," but appear again as soon as they dare.

If the reports are true then the governor should take further action immediately. If his word and warning will not convince these people that he means business, then more drastic steps should be forthcoming. The Christian people of Mississippi want the state rid of this scourge, and will stand behind the governor in his action.

It is time for action now, with a pressure that never lets up, and that gives the gambling promoters no chance to return.

GUEST EDITORIAL

Man's Laws Are of Little Help Now

EDITORIAL NOTE: The following editorial was written recently by Carroll Hubbard, Jr., editor, The Louisville Lawyer, Louisville, Ky. This publication is produced by the University of Louisville's School of Law where Mr. Hubbard is currently completing his law training. He is the son of Dr. Carroll Hubbard, pastor, St. Matthews Baptist Church, Louisville. This editorial has appeared in a number of daily and weekly newspapers over the state of Kentucky, and in several Baptist State papers.

A solemn look at today's world of troubles indicates that the quest for peace on earth and goodwill toward men may be rapidly moving beyond our grasp.

Flames of tension, unrest, crisis or shooting war are being fanned day after day by confusion in the United Nations and critical problems in Berlin, West Germany, France, Greece, Turkey, Iraq, Iran, Algeria, Congo, Laos, Vietnam, and Cuba. Meanwhile, Soviet Premier Nikita Khrushchev shows his power, showering the world with fallout from successive blasts of nuclear bombs and firing intercontinental missiles 7,500 miles into the Pacific, thereby impressing "neutral" nations who may be shifting still more to the Communist side. The result of today's crises appears to keep Russia on the offensive, whereas the United States remains on the defensive.

In America we prepare for world conflict by enlarging our armed forces, increasing taxes for economic needs, and building fallout shelters.

In stead of joining hands across America to meet the united, onrushing Communist tide we are plagued within by racial and religious strife, crime, corruption, and excessive drinking.

According to Attorney General Robert F. Kennedy, the American public has become so concerned with high living and "making an extra buck" that it has apparently lost interest in world conditions. (He was addressing the National Association of Attorney Generals.) Kennedy said that the American public seemingly has lost interest in stamping out crime and corruption, which is "defeating us from within." The solution, he affirmed, is not the "mere passage of more laws." We cannot pass enough laws to cover such dishonesties as the shocking television quiz exposures, the basketball fixes, electrical pricing scandals, vice in cities such as Kentucky's Newport, and numerous other violations.

In these perilous days more laws are not the solution. We have spent the first half of this century trying to get rid of the Puritan conscience which, in spite of all its imperfections, guided the people of this Republic through its expanding development. "The enemy has come in like a flood" to debate and debunk Puritan ideals without replacing them with anything elevating or durable. We have, therefore, lost Puritan concepts of honor, integrity, virtue and even religious faith. What moral code have we, then, to guide the people? What standards of probity remain?

No thoughtful and responsible American can survey the moral state of America today with complacency. Indeed, only deep concern will enable one to look the facts



NASHVILLE — Mrs. Wade Telford examines a replica of a Gutenberg Bible which has been added to the Bible collection circulation clerk in the library. The Dargan-Carver Library is jointly operated by the Sunday School Board and the Historical Commission. Gutenberg, who was a German printer, is credited as first to print a Bible from movable type. There are only 47 copies of his work known to exist today.

Baptist Beliefs

By Herschel H. Hobbs
Pastor, First Baptist Church
Oklahoma City, Okla.

ANGELS

Some people insist that belief in angels is merely a residue from heathen and primitive beliefs, since such beliefs were held by all ancient peoples. But universality of belief does not mean a false concept. We cannot assume that God did not create other intelligent beings besides man.

The Bible clearly teaches the existence of angels as created beings (Ps. 148:2-5). In the Bible angels appear in human form (Gen. 18:2; 19:13), but in other ways also (Matt. 1:20; Luke 2:13; I Cor. 6:3). The word "angel" (Hebrew, malak; Greek, angelos) means "messenger." Angels are God's messengers to do His work and will (Heb. 1:14). The "Angel of the Covenant" or "Angel of the Lord" is usually identified with God or the Second Person of the Trinity (Gen. 31:13; 32:30; Judges 2:1-5:6:11).

The "angels of the seven churches" of Asia Minor are usually regarded as their pastors (Rev. 1:20). Jesus speaks of the angels of little children, or those who believe on Him, as being before the Father in heaven (Matt. 18:10). Are these guardian angels?

The Bible forbids the worshipping of angels (Col. 2:18). Instead it teaches that the saints shall judge the angels (I Cor. 6:3). The Bible speaks of fallen angels. Angels were created as holy beings, since a holy God could create no other. But Jude speaks of "angels which kept not their first estate" (v. 6). Peter refers to "angels that sinned" and were cast down to hell, bound in "chains of darkness, to be reserved unto judgment" (II Pet. 2:4). Pride seems to be the cause of their fall (I Tim. 3:6). The arch-fallen angel is Satan. With the fallen angels he shall be cast into the lake of fire (Matt. 25:41). All lost sinners as children of their father, the devil, will be cast into the lake of fire prepared for the devil and his angels (Matt. 25:41).

The "angels of the seven churches" of Asia Minor are usually regarded as their pastors (Rev. 1:20). Jesus speaks of the angels of little children, or those who believe on Him, as being before the Father in heaven (Matt. 18:10). Are these guardian angels?

in the face and assess them properly, for the situation in America calls for much heartsearching and penitent prayer.

For at least a century and a half America has been in the vanguard of evangelical and missionary enterprise. She has been known, not without some justification, as a Christian nation. Her laws and her life have been built upon the Word of God. To a unique degree her influence among other nations of the world has rested upon her reputation for integrity, honor, and justice.

What are we to say about the moral life of America today? The moral and spiritual condition of the nation is far from healthy—particularly the moral condition, and, after all, that is but the reflection of the spiritual. The voice of history bears witness to the fact that spiritual decline inevitably leads to moral decay... and then to the defeat of a nation.

Today the old standards of Christian decency in the United States are being openly flaunted. Crimes of violence are increasing at an alarming rate. Despite the expenditure of colossal sums of money for education, juvenile delinquency is a matter of growing concern. Immorality, prostitution, and vice are more highly (and openly) organized and commercialized than ever before. The theaters, cinemas, and bookstores reflect all too clearly the moral trend of this age—a trend downwards, not upwards.

A nation's strength can be measured in many ways. There can be moral and spiritual strength, material strength, economic strength, social strength, strength of will and purpose. The outside world does not put American stock very high in some of these at present. America, the nation to which others have looked for centuries as the leader of the free world, is gradually losing its standing. We are not unbeatable.

Through the years our nation's man-made laws have been of tremendous value in every realm. But her laws, like her economic and military might, are not adequate to cope with the problems of today and a frightening future.

America can still maintain her high place in the world and, more than this, can eventually bring to all mankind true peace and brotherly love. However, there will have to be a resurgence of national will, a toughness in thinking and effort... and a revived devotion to and fear for Almighty God, our help in ages past, our hope for years to come. With Him we are unbeatable.

Carroll Hubbard, Jr.

"Conquering outer space is significant, but not as important as inner space. Man needs not only the guided missile, but a life guided by God."

The Greek would lose its song if we removed the rocks.

New Books

HOW TO TRAIN THE SUNDAY SCHOOL TEACHER by Mary L. Hammack (Zondervan, 63 pp., paperback, \$1.00. One of "The Sunday School 'Know-How' Series", this book points out practical ways to make better Sunday school teachers.

LIFE IS FOR LIVING by Betty Carlson (Zondervan, 136 pp., \$2.50).

"Life is for living," declares the author. She ought to know. She has lived hers to the brim with all kinds of delightful and wonderful experiences. She has been a teacher, writer, and world traveler. "It was while she was spending a week with a missionary family in the Swiss Alps that she really came into a close relationship with the Lord. The book contains devotionals, written especially for women. In 44 chapters, Betty Carlson challenges women to live — cheerfully, hopefully, thankfully, truthfully, laughingly, lovingly.

THE GOLDEN PATH TO PERSONAL SOUL WINNING by John R. Rice (Sword of the Lord Publishers, 314 pp., \$3.00).

The author believes that winning of souls is the most important business in the world, and that every Christian should be a soul winner. He shows the meaning of soul-winning, its importance, and why and how most Christians sinfully fail to do it. He then shows how every Christian can be a winner of the lost, and gives practical helps on how to actually win souls. Out of his rich ministry as a soul winner, the author gives many, many illustrations that will inspire and challenge the reader. The book is well indeed by scripture persons and illustrations. While the book may well serve as a text book, it is designed for the average reader, and a wide reading of it should lead many persons to the blessing and joy of actually leading others to Christ.

Pages From The Past

By J. L. Boyd

60 YEARS AGO

The Biloxi Baptist Church closed a very successful revival meeting with 31 additions to the membership, 25 of them by experience and Baptism. Pastor J. B. Searcy was assisted by Pastor Evangelist W. A. McComb.

W. P. Price was employed as editor of the B. Y. P. U. Department of Baptist Record and in the first issue he gives the following information: "The first B. Y. P. U. that was organized in the State was at Natchez; and the second was Magnolia in the Spring of 1894; the third at Winona, the fourth at Hazlehurst."

Pastor H. F. Sproles of First Church, Vicksburg, called on his people at a morning service to pay a church debt that had been a hindrance in many ways. In a few minutes the entire amount was subscribed. All present seemed to have subscribed something. Results: "Every cent subscribed was paid, and on time."

50 YEARS AGO

Editor T. J. Bailey delivered his "Valedictory" as editor of the Baptist Record in the February 29, 1912 issue, passing "the editorial quill to R. I. Lipsey" whom I regard worthy to succeed myself or anybody else in almost any place." Bailey had served in this capacity "exactly twelve and one-half years."

40 YEARS AGO

In his "Historically Speaking" column of the Record Jesse L. Boyd reports a very valuable find in the old Mississippi Baptist Headquarters Building, corner of Capital and President streets. While an old storeroom in building was being cleared of rubbish and other things in making ready for more office space the second minute book of the Old Salem (Cole's Creek) Baptist Church, Jefferson County, was found. This was the first Baptist Church to be organized on Mississippi Soil in October, 1791. Also was found in the same place the complete file of the first Baptist newspaper in Mississippi, The Southwestern Religious Luminary, published in Natches in 1836 through 1838, started by Elder Ashley Vaughn, purchased by the Convention at its organization meeting in December, 1836, edited by Elder Vaughn till near his death in 1839. These old historical documents are kept in the fireproof vault of the Historical Commission, in the Mississippi College library.

Baptist Forum

Pastor Expresses His Gratitude

Rev. Howard H. Aultman of First Baptist Church, Columbia, Mississippi wishes to express unbound gratitude to our great host of friends throughout and surrounding the state of Mississippi for your interest, love and prayers in the serious illness of Mrs. Aultman.

After diagnostic treatment in hospitals in Memphis, New Orleans, and Jackson, she is at home and is resting as well as can be expected. Personal answers to the hundreds of communications is impossible and we are grateful for the use of the Baptist Record to say, "God bless you and thank you for all you mean to me and my family."

Howard H. Aultman,
First Baptist Church
Columbia, Mississippi

Calendar of Prayer

March 12 — Ben Goddards, Wayne-Greene Superintendent of missions; J. B. Costlow, Baptist Student Director, Clarke College.

March 13 — N. F. Greer, Personnel Committee, Executive Committee, Mississippi Baptist Convention Board; William A. Webb, District Representative, Sunday School Department.

March 14 — Charlie Brown, Montgomery Association Brotherhood president; Mrs. S. O. Kuykendall, Baptist Book Store; Mrs. Edd Sykes, Chickasaw association Training Union director.

March 15 — Mrs. Ann Bradley Middleton, staff, Mississippi College; Mrs. Percy Barnett, staff Baptist Children's Village.

March 16 Lee Ferrell, Baptist Building; Mrs. Gail Furr, Baptist Building.

March 17 — B. F. Smith, faculty, William Carey College; James L. Travis, faculty, Blue Mountain College.

March 18 — Mrs. R. L. Meford, vice-president, WMU, District III; Mrs. Doris Bryant, faculty, Gilfoy School of Nursing.

Counselor's Corner

By Dr. R. Lofton Hudson

DANGEROUS THOUGHTS AGAIN

QUESTION: In a recent column you said that "nowhere in the Bible does it say that to think about doing an act is as bad as doing it." This is a false and dangerous statement. Do you mean that it is all right to think anything one desires so long as he does not think too long about it? What about Proverbs 23:7, Matthew 5:21-22 and Matthew 5:28?

ANSWER: Those were precisely the scriptures I had in mind. The Proverbs passage says that a man's thoughts are a determinative part of him. The Matthew 5:21-22 passage says that anger is a dangerous emotion and angry words are even more dangerous. But dangerous does not mean deadly.

The real issue that you and others have gotten excited about is the Matthew 5:28 "Whoever looketh on a woman to lust after her hath already committed adultery with her already in his heart." Now does this say that mental or emotional adultery is as bad as physical adultery? Of course not! This is absurd!

Every human being will handle his sexual feelings by one of three ways: self pleasure with his own body, actual sex play with another human being or animal, or fantasies or dreams (what goes on in his mind apart from the body). There is no fourth way.

To think and wish is not what Jesus was condemning. He was saying that to plan and to get the consent of the will to carry out a destructive act of using another person for gratification is a sin. You cannot prevent fantasies (or imaginings), but you can forego acts. You cannot help but wish at times; you can refocus your thoughts on wholesome ways of relating to people.

(Address all questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Missouri.)

The Baptist Record

Joe T. Odle, Editor
Joe Abrams, Associate Editor
J. E. Lane, Business Manager
Anne McWilliams, Ed. Asst.
Official Journal of the MISSISSIPPI BAPTIST CONVENTION BOARD
Box 530, Jackson 5, Mississippi
Chester L. Quarles, D. D., Executive Secretary-Treasurer

The Baptist Building
Mississippi Street at Congress
Baptist Record Advisory Committee:
Purvis Hewitt, Jackson; Ray Grillo, Crystal Springs; G. O. Parker, Jr., Milledgeville; Cecil Randall, Meridian; Charles Phillips, Houston.

Subscriptions: \$2.00 a year payable in advance.

Entered as second-class matter April 4, 1918 at the Post Office at Jackson, Miss., under the Act of October 3, 1917.

Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The fee for material requiring a charge is not state to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.



Foreign Mission Board Reports To The People

Bill Dyal, Hoke Smith
Get New Posts with FMB

The Southern Baptist Foreign Mission Board, in its February meeting, welcomed Rev. William M. Dyal, Jr., missionary to Latin America, to its headquarters staff as missionary personnel associate on furlough status; elected Dr. Hoke Smith, Jr., missionary to Colombia, to succeed him as representative for the south field of Latin America; and heard greetings from Pastor Kiyoki Yuya, of Tokyo, Japan.

After serving for a year as field representative for Argentina, Chile, Paraguay, and Uruguay, with headquarters in Buenos Aires, Argentina, Mr. Dyal has returned to the States because of family medical problems. He will retain his missionary status while serving on the home office staff.

Dr. Smith is in the States for two weeks of briefing sessions with Dr. Frank K. Means, secretary for Latin America, and the three other field representatives, Rev. James D. Crane, Rev. Horace Victor Davis, and Rev. Charles W. Bryan. He reported to the Board on the Billy Graham campaigns just completed in the Colombian cities of Baranquilla and Cali (3,100 decisions for Christ were recorded).

Pastor Yuya is chairman of the general committee for planning and directing the Japan Baptist Convention's 1963 nationwide evangelistic crusade, in which Dr. Billy Graham, a Board member, will participate. He and Dr. Coleman D. Clarke, missionary to Japan and associate in the Japan Convention's evangelism department, were at Board headquarters as part of a month-long visit to the States for conferences in preparation for the campaign.

"Elder statesman" among Japan Baptists, Yuya spoke briefly to the Board, expressing gratitude for the help of Southern Baptists through the years and the desire of Japanese Baptists to match that contribution. He said this was his third visit to the States; he came 40 years ago to study at Southern Baptist Theological Seminary, Louisville, Ky., and 12 years ago to attend a Baptist World Congress.

In a press interview, Pastor Yuya compared the coming evangelistic effort of Japanese Baptists with the New Testament parable of the sower. The "sowing" of the gospel throughout Japan has been retarded by the "rocks" of national pride, ancient and emerging religions, and intellectual curiosity, he said. The use of television, radio, and newspaper publicity during the 1963 campaign will, he believes, prepare the

"ground" of Japan for a continuing response to Christianity. "The old and new religions of Japan cannot satisfy the hearts of Japan's people," Mr. Yuya said, "because they have no spiritual power." Pastor in Japan for 44 years, he currently serves Tokyo's Mejiro Baptist Church.

Secretaries Evaluate, Outline Japan Crusade

In his report to the Board, Dr. Baker J. Cauthen, executive secretary, stressed the significance of a major evangelistic effort in Japan, a country of tremendous spiritual needs and challenge and of strategic importance in the life of Asia. "Although the population of Japan is more than 93,000,000 (Tokyo is the world's largest city), membership of the churches, not counting Roman Catholics, is only a little more than 400,000," he said. "There are probably many Christians who are not identified with churches; and there are people who are intellectually informed but have not come to Christian decision."

Dr. Winston Crawley, secretary for the Orient, outlined progress and plans concerning the campaign. Named "Baptist New Life Movement" by the Japan Baptist Convention, it will come to its climax in evangelistic meetings scheduled for March 31-May 5, 1963.

Since beginning its plans for the crusade three years ago, the Japan Convention has wanted Dr. Graham to share in the effort. Accordingly, it sent Rev. Shuichi Matsumura, chairman of the evangelism department, to the States in May, 1960, to extend a formal invitation to him. "Dr. Graham responded with much interest, though he was not in a position to make a firm commitment just then," Dr. Crawley said. "Thus, the plans being made by Japan Baptists moved ahead rather quietly for a year or so until arrangements involving Dr. Graham could crystallize."

"In the meantime, thinking in Japan moved on from the original central concern for Tokyo to a broader concern for evangelism in a large number of cities throughout the country," Dr. Graham has agreed to participate for about 10 days, sharing in the Tokyo effort and in two or three others.

The campaign is Baptist sponsored and full initiative and responsibility for its planning and direction rests with the Japan Baptist Convention. Dr. Crawley emphasized. The Foreign Mission Board's assistance is being given in co-operation with decisions made in Japan, as is that of the Baptist General Convention of Texas, which has offered to provide some of the funds and personnel needed.



A GROUP from Lauderdale association that was responsible for a part on program at the State Sunday School Convention Monday night of last week discuss the assignment. From left: Rev. James Hall, superintendent for enlargement; Rev. W. A. Robinson, pastor State Boulevard Church; Raye Blackman, Young People's superintendent; Rev. Troy Prince, superintendent of missions; Mrs. E. E. Adams, Junior superintendent; Lyle Corey, superintendent of Highland Church.



REID MOORE, minister of music of host First Baptist Church, and Convention song leader, is seen in action.



BRYANT CUMMINGS, State Sunday School Secretary, (seated at left) chats with Dr. Wm. A. Crook, of San Marcos, Texas, convention speaker, as three others (standing), join in. From left: Mrs. Martha Branham, Dallas, soloist; Rev. Harold Douglas, pastor Pinola Church, and Miss Hazel Chisholm, host church organist.

CAMERA ANGLES FROM STATE SUNDAY SCHOOL CONVENTION



DR. PAT CLENDINNING, (left) of the faculty of European Baptist Seminary, Ruschlikon-Zurich, Switzerland, tells of the work of the school to Bob Kilgore, of the Sunday School Board, Nashville, (center) and Dr. E. C. Williams, Jackson, former State Sunday School Secretary.



REV. TOM DOUGLAS, Associate in Sunday School Department, (left) shows attractive pulpit Bible display to Billy Hudgens, Minister of Education, First Church, Pascagoula.

BROTHERHOOD DEPARTMENT

E. L. HOWELL
Secretary

MRS. CARL FURR
Office Secretary



M. LEE FERRELL
Associate

DO YOU NEED HELP PLANNING A PROGRAM EMPHASIZING MISSIONS?

Mississippi Baptist men who made the recent Pioneer Mission Tour into Arizona have a story to tell. Most of them are very anxious to visit churches in Mississippi and especially to have the opportunity of telling their story in the home church. We would like to suggest that if you are planning a Home Mission Emphasis on the future that you would consider using one of these men to talk about the Home Mission Board and the needs which are so apparent in the west, and particularly on Arizona as he saw it, and to give his experience which, in practically every occasion, was a very wonderful experience as he visited and labored and preached out there.

We are including in this article names and the mailing addresses of the men who made the tour. I am sure that these men will be delighted to come to your church and appear on a program emphasizing Missions.

J. G. Allen, Horn Lake; A. L. Boone, Winona; Robert Bourne, Sumrall Road, Columbia; Rev. Ralph Brady, Brookhaven; Rev. J. W. Brister, Box 520, Long Beach; Robert Dent, Holly Springs; M. Lee Ferrell, Box 530, Jackson; Rev. Claude H. Fortenberry, Box 87, Kreole; Rev. James Fortinberry, Walnut Grove; Dr. David Grant, 787 E. Northside Dr., Jackson; Rev. Thomas M. Hall, Seminary; Rev. Bartus Harper, Columbia; Ralph Herring, Box 367, Collins; Max A. Hodges, Indianola; Elmer Howell, Box 530, Jackson; Rev. L. C. Hoff, 1506 E. Howard, Biloxi; Harris Hubbard, Batesville; Rev. Lester James, Carthage; George Lipe, Indianola; Rev. B. F. McIlwain, Horn Lake; Rev. Ray Pridgen, Liberty; Dr. C. C. Randall, Highland Baptist Church, Meridian; Mack Reagan, 503 N. Pearl, Carthage; Jerry Rogers, 154 Penner, Jackson; H. A. Guy, Belzoni; W. G. Sanders, 306 McLean, Cleveland; Edwin Sansing, 505 E. Pearl, Jackson; Rev. Marcus Smith, 300 6th Avenue, Meridian; Norris Stampley, 222 Mason Blvd., Jackson; Rev. A. A. Ward, Rt. 6, Carthage; Rev. Allen Webb, Marion; Dr. Allen O. Webb, 3784 Terry Road, Jackson; Rev. James F. Yates, First Baptist Church, Yazoo City; O. B. Mott, Box 301, McComb; and Ralph Winders, Box 530, Jackson.

BROTHERHOOD ENCAMPMENT
GULFSHORE BAPTIST ASSEMBLY
July 6, 7, & 8
REGISTER NOW!

Revival Dates

Line Creek (Scott): March 11-17; Rev. W. E. Bass, pastor and evangelist.

New Albany, Neely Memorial: March 11-17; Rev. E. L. Crumpton, pastor and evangelist; Leslie Wood, song leader; Miss LaJune Jennings, pianist.

38th Avenue, Hattiesburg: March 18-25; Rev. V. C. Windham, pastor; Rev. J. D. Aycock, Broadmoor Church, Gulfport, evangelist; James C. Downey, minister of music at 38th Avenue, song leader.

Ramah Church, McCall Creek (Franklin): March 11-16; Rev. Horace Carpenter, pastor of Roxie Church, evangelist; Rev. W. C. Wall, pastor; evening services only, during the week. Pains are underway for dedication of a new educational building.

Thomastown Church: March 11-18; Rev. Edwin R. Quattlebaum, pastor at Terry Church, evangelist; Rev. James L. Lawrence, pastor.

North Calvary, Philadelphia: March 11-18; Rev. W. C. Gann, pastor and evangelist; Bethea Fielding, Decatur, Alabama, formerly of Philadelphia music leader.

Highland, Crystal Springs: March 11-16; Rev. Lee Hudson, Arrowood Church, Meridian, evangelist; Ed Bush, song leader; Rev. D. J. Benson, pastor.

Beulah (Smith): March 11-18; Dr. W. E. Green, Utah, formerly of Mississippi, evangelist; Rev. G. E. Jolley, pastor and song leader.

Union (Pearl River): March 11-18; Rev. Leroy Crawford, Muskogee, Oklahoma, association missionary of Muskogee Association, evangelist; Rev. G. A. McCoy, pastor. (In the church's attendance crusade, in preparation for the revival, Sunday school attendance has reached 283 and Training Union attendance more than 190.)

Petal-Harvey: March 11-25; Rev. W. E. Corkern, Hernando, evangelist; Charles Purvis, music-education director at Petal-Harvey, music leader; Rev. O. E. Thompson, pastor.

Magnolia St., Laurel: March 25-30; Dr. V. L. Stanfield, evangelist; Billy Souther, Jr., music director; Rev. D. V. Vaughn is the pastor.

Concord Church, Ackerman: March 11-16; Rev. Harold D. Scott, pastor of Byhalia Baptist Church, evangelist; Rev. James E. Drane, pastor.

Moselle Memorial (Jones): March 11-16; Rev. D. C. Jenkins, evangelist; Dianne Humphrey, organist; Faye Robinson, music director; Linda Myers, pianist; Rev. H. L. Davis, pastor.

Niland Chapel (Bolivar): March 11-17; Rev. Richard Pass, Jackson, evangelist; Rev. Cecil Bass, pastor.

Wade: March 11-18; Rev. Jas. L. Harrell, associate director, state Training Union Department, Jackson, evangelist; Rev. P. D. Lott, pastor.

First Church, Moss: March 18-25; services nightly; Rev. Charles Conley, pastor of First Church, Rosedale, evangelist; Rev. Glen T. Williams, pastor and music leader.

Main Street, Hattiesburg: March 18-25; Eddie Martin, evangelist; Dr. John E. Barnes, Jr., pastor.

East Moss Point Church, Moss Point: March 11-18; Ed Williams, Shreveport, La., evangelist; Kenneth Jacobs of Moss Point Church, music leader; Rev. Paul Leber, pastor.

Stevens Making Survey Trip

Dr. Paul M. Stevens, director of Southern Baptists' Radio and Television Commission, Fort Worth, left today on the first leg of a radio-television survey trip to several South American countries.

Requests from mission fields in Latin American countries indicate a great need for religious radio and television programs and station contacts. Dr. Stevens will contact both Southern Baptist missionaries and radio and television stations in all the countries he visits in an effort to ascertain the exact needs of each.

Bay Vista, Biloxi: March 11-16; Dr. William S. Garmon, Professor of Social Ethics, New Orleans Seminary, evangelist; James Moore, Minister of Music at Bay Vista, song leader; Services nightly; Dr. W. Adrain Willson, pastor.

Oak Hill (Pearl River): March 11-18; Rev. Homer A. Yarborough, pastor, evangelist; Robert Nations, minister of music, song leader.

Juniper Grove, (Pearl River) March 11-18; Rev. Ben Hatfield, pastor of Calvary Church, Bogalusa, Louisiana, evangelist; Rev. Edward Jenkins, pastor.

THE BAPTIST RECORD 5
Thursday, March 8, 1962

728 Profess Christ In Cotabato Revival

Seven hundred and twenty-eight persons professed faith in Christ during the recent evangelistic crusade held in 34 Baptist churches and chapels of Cotabato Province in the Philippines. Already 195 have been baptized.

Nearly half of the professions — 356 — resulted from the M'lang revival. The bus driver who delivered the sound system for the meeting was so curious that he returned to observe the crusade and acknowledged Christ. The lieutenant who refused to let services be held in the New Rizal barrio came to the revival at M'lang, accepted Christ, and is now helping in Baptist work. So far 74 of the M'lang converts have been baptized.

During the M'lang campaign services were held in the plaza despite efforts of the local priest to have them stopped, reports Southern Baptist Missionary Leroy Benfield. After failing in his request to the mayor, the priest appealed to the provincial governor. The governor replied that the Philippines is a democracy and the minority as well as the majority has privileges.

Dyal Becomes FMB Personnel Associate

Rev. William M. Dyal, Jr., Southern Baptist Missionary to Latin America, has joined the Foreign Mission Board headquarters staff as missionary personnel associate. He will retain his missionary status while serving on the home office staff for the coming year.

As a member of the department of missionary personnel, Mr. Dyal will work closely with candidates for foreign mission service and with the Board's administrative staff and personnel committee in the process of appointing new missionaries. In his new position he is continuing as association with the personnel department which began during a furlough year when he helped in its program with college students.

For the past year Mr. Dyal had been a missionary field representative in Argentina, Chile, Uruguay, and Paraguay, with headquarters in Buenos Aires, Argentina. He returned to the States because of family medical problems.

Southwestern To Present Play By Chas. Wellborn

"No More Darkness," a three act drama by Charles Wellborn, will be given at 8 p. m. March 29-30 in Truett Auditorium at Southwestern Baptist Theological Seminary. The play is the annual spring production by the Religious Drama Class in the School of Religious Education. Harvey Hatcher, professor of religious drama, will direct.

Singapore Church Gives To Missions

Marching around an offering box one Sunday in December, the 121 members of English-language Calvary Baptist Church, Singapore, deposited the equivalent of \$410 — and a large box of vitamin capsules — for foreign missions.

Before the mission Sunday the pastor, Southern Baptist Missionary Charles H. Morris, wrote each member concerning needs around the world and enclosed an offering envelope. Then his sermon at the special service told of the world's thousands who are hungry, undernourished, ill, and without the gospel. The mission march followed.

The church has channeled its gifts to missions through the Lottie Moon Christmas Offering for four years. (Singapore Baptists do not yet have their own foreign mission program.)

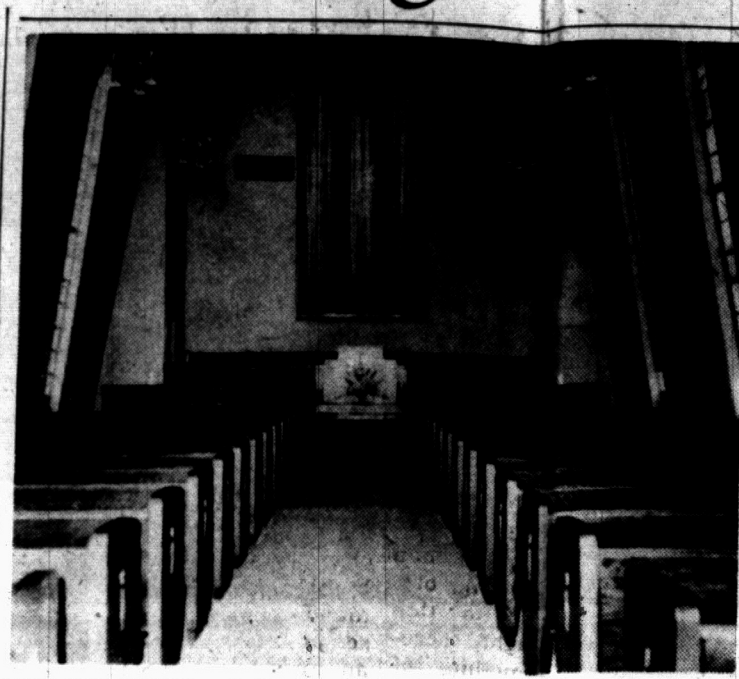
Lottie Moon Offering Total Reaches \$440,013.38

The Lottie Moon Week of Prayer Offering for Foreign Missions has reached a total of \$440,013.38 through February 27th with 1210 churches participating.

DISTRICT 1

[illegible]

Millerville	765.28
First	1275.48
West	816.28
Emmanuel	10.85
Fairfield	28.00
Friendship	10.00
Glade	742.02
Harmony	75.00
Indian Springs	421.51
Laurel	
First	502.39
Highland	1138.99
Magnolia Street	467.09
Second	322.00
South Laurel	51.50
West Laurel	1363.41
Wildwood	26.77
Lawn Haven	10.00
Mosses Memorial	140.20
Freedom	125.00
Oakland Grove	14.40
Overt	38.41
Pender	23.30
Pine Grove	89.00
Pleasant Home	80.00
Reynolds	305.96
Sand Hill	37.70
Sharon	120.18
Shepton	34.40
Star Creek	23.30
Summerland	232.25
Trinity	28.50
Union	75.00
Pearson Creek	32.50
Tucker's Crossing	54.00
Deulah	50.00
Burns	29.38
Liberty	10.50
St. Pleasant	14.10
St. Paul	23.30
St. John	849.75
St. Mary	140.20
St. Peter	84.00
St. Paul	140.20
St. John	9.84
St. Mary	93.00
St. Paul	246.20
St. John	101.71
St. Mary	33.14
St. Paul	15.50
St. John	139.15
St. Mary	117.00
St. Paul	162.00
St. John	160.75
St. Mary	276.63
St. Paul	730.98
St. John	75.00
St. Mary	34.54
DISTRICT 3	
Emper	32.50
North Ridge	67.46
Kaib	158.00
Em	157.00
Em	67.34
Em	267.85
Em	81.00
Em	43.00
Em	
Em	187.54
Em	24.70
Em	131.69
Em	31.18
Em	27.00
Em	35.00
Em	371.35
Em	804.80
Em	139.15
Em	75.50
Em	451.00
Em	37.26
Em	161.00
Em	403.27
Em	168.45
Em	139.15
Em	340.00
Em	4508.24
Em	35.00
Em	10.00
Em	176.41
Em	86.71
Em	182.00
Em	616.68
Em	1957.83
Em	34.85
Em	708.03
Em	309.01
Em	150.27
Em	154.00
Em	15.81
Em	101.00
Em	132.66
Em	218.30
Em	185.00
Em	162.41
Em	75.00
Em	30.50
Em	
Em	750.00
Em	121.03
Em	81.11
Em	121.03
Em	504.17
Em	81.00
Em	121.03
Em	63.63
Em	13.75
Em	140.00
Em	400.00
Em	267.00
Em	500.00
Em	14.94
Em	19.90
Em	
Em	123.00
Em	27.50
Em	16.00
Em	116.67
Em	52.02
Em	35.00
Em	6.00
Em	51.00
Em	18.00
Em	21.30
Em	31.03
Em	18.71
Em	49.50
Em	8.76
Em	143.77
Em	30.00
Em	30.00
Em	79.00
Em	38.00
Em	787.34
Em	102.00
Em	88.16
Em	
Em	5.00
Em	2.45
Em	1.70
Em	5.36
Em	8.15
Em	6.70
Em	10.00
Em	6.62
Em	3.00
Em	
Em	83.00
Em	40.30
Em	16.35
Em	374.28
Em	15.00
Em	461.00
Em	512.22
Em	82.50
Em	22.83
Em	51.52
Em	100.00
Em	350.50
Em	19.13
Em	10.85
Em	4025.00
Em	48.00
Em	20.00
Em	5.00
Em	
Em	200.00
Em	125.00
Em	31.84
Em	31.79
Em	1068.12
Em	45.75
Em	57.50
Em	138.72
Em	24.11
Em	59.40
Em	
Em	109.28
Em	613.57
Em	100.00
Em	100.0



THE INTERIOR of the new sanctuary at Harmony Church, Laurel, is pictured above. Rev. Tommy Fant is the pastor.

ARMONY PLANS DEDICATION HOMECOMING, OPEN HOUSE

Harmony Church, Laurel, will observe dedicatory services, homecoming, and open house on Sunday, March 11, in recognition of their completion of a new sanctuary and a modern system of hard-surfaced parking lots.

The structure is of ultra-modern design, made of California redwood and buff brick, featuring exposed wooden arches. John Hunt of Hunt and Suffman, Laurel, was architect. James Reeves Construction Company, Laurel, was general contractor.

Rev. T. E. Fant, pastor at Harmony for the past 12 years, preached to a capacity crowd at the first service in the new building on February 25. There were five additions to the church that first day and the pastor baptized six at the evening service.

The March 11 program will include morning, afternoon, and evening services, with the MU ladies serving lunch at

the church.

Rev. Bruce Hilbun, former pastor, will bring the morning message; Rev. Gene C. Fant, the pastor's son, ordained by the church in 1957, now pastor of Union Church, Smith County, and New Orleans Seminary student, will deliver the afternoon message. Rev. S. N. Latham, former pastor of Parkview Church, Laurel, now an employee of Southern Baptist Hospital, New Orleans, and student at New Orleans Seminary, will preach the evening message.

Other program personalities will include Rev. S. W. Monk, Rev. Byron Parker, Rev. W. P. Young, (Jones County Missionary), Miss Jane Fant, Doyle Valentine, Jr., Jimmy Bush, Harold Harper, Billy Buckelew, Mrs. Harold Harper, Dewitt Pickering, Rev. Durwood Thigpen, and C. E. Mixon, Minister of Music.

[illegible]

MC Radio Station Joins National Affiliates

The Mississippi College radio station, WMCB, has officially become a member of the national College Broadcasting Affiliates.

As an affiliate of CBA, the college station will be working with that organization in the fields of programming, engineering and promotion work. CBA is a network of carrier-current and educational FM stations located on college and university campuses across the nation.

Sunday Reports

Sunday School Attendance Training Union Attendance Additions To The Church

MARCH 4, 1962		
Aberdeen, First	474	160
Main	384	130
Mission	129	50
Arbor Grove (Chicks.)	129	50
Belden	185	98
Bethlehem	177	123
Booneville, First	285	188
First	290	158
Crestwood	86	51
Blount	315	122
Emmanuel	133	60
Big Ridge	895	235
First	175	100
Main	100	35
Hubert Heights	92	76
Bluff Springs (Pike)	128	47
Brookhaven	261	122
Pearlhaven	235	100
Bruce	26	22
Mission	118	51
Byram Memorial	441	190
Canon, First	416	182
Main	25	8
Northside Mission	334	137
Calhoun City, First	129	162
Canon Center Terrace	121	51
Camalion, Okolona	225	88
Carthage, First	127	108
Cedar Grove (Greene)	613	209
Clarkdale, Oakhurst	130	73
Cleveland	215	77
Morrison's Chapel	197	132
Calvary	425	136
Yale Street	242	153
First	701	290
Columbia, First	157	45
Columbus, First	647	201
Corinth, East	79	31
Crystal Springs, First	131	94
Fellowship (Choctaw)	198	116
Forest	1071	355
Georgetown	89	52
Glade (Jones)	83	3
Greenville, First	320	130
Main	471	177
Greenfield	448	136
Chinese	287	99
Greenville, Parkway	271	95
Calvary	905	368
North	167	106
Grenada, Emmanuel	337	185
Gulfport	586	263
Grace Memorial	334	208
No. Ward Chapel	546	224
First	858	378
Pass Road	37	35
Hattiesburg	280	148
Central	137	67
Temple	424	197
Main Street	221	124
North Main	231	113
Wayside	210	171
38th Avenue	200	98
University	65	52
Houston, First	186	90
Indianola, Second	338	135
Jackson	565	243
McDowell Road	194	107
Griffith Memorial	1740	507
Forest Hill	507	193
Magnolia Park	126	59
Emmanuel	784	294
Midway	1584	603
Hillcrest	1477	537
McLaurin Heights	197	107
First	976	430
Crestwood	303	168
Oak Forest	1096	471
Grandview	143	42
Ridgeway	843	394
Calvary	169	72
Main	327	145
Mission	116	94
Parkway	822	291
Highland	1087	451
Daniel	249	125
Parkhill	119	66
Alta Woods	136	49
Briarwood Drive	563	204
Robinson Street	435	170
Raymond Road	378	167
Van Winkle	379	167
Broadmoor	489	200
Southside	161	97
Temple	249	94
Kosciusko, Parkway	228	78
Laurel	48	28
First	104	34
Magnolia Street	203	75
Wildwood	15	10
West	363	161
Highland	270	102
Palway	186	119
Liberty	424	189
Long Beach, First	382	147
DeLisle	27	9
Ludlow	15	12
Lyon	122	63
Roundway Mission	716	192
McComb	467	192
North	269	103
South	683	208
East	53	22
Central	178	81
Locust Street	427	155
Meridian	233	167
Calvary	887	224
Fellowship	247	105
State Boulevard	123	90
Main	113	64
Hospital Mission	268	104
First	603	191
Fulton Avenue	643	206
South Side	151	56
Midway	184	156
Poplar Springs Dr.	241	141
Palmer	185	82
Oakland Heights	346	127
Westwood	18	17
McA's Creek (Lincoln)	172	103
Merion, First	123	59
New Albany, First	123	59
East (Rankin)	620	139
Pascagoula, Unity	596	24
Pearson (Rankin)	112	97
Petal-Harvey	73	38
Harvey	308	78
Petal, Temple	174	100
Petal, Crestview	157	99
Phil, N. Calvary	307	97
Picayune, First	153	44
Main	50	39
Mission	89	50
Pleasant Home (Jones)	126	56
Potts Camp	1195	473
Quitman, First	632	221
Richland	346	125
Richmond	34	16
Rolling Fork, First	291	145
Rosedale, First	183	40
Ruth	103	40
Sand Hill (Jones)	83	25
Sharon (GC)	182	57
Springfield (Scott)	23	10
Statenville, First	239	144
Terry	104	34
Tupelo, Hattiesburg	104	34
Tuliver, First	104	34
Union, First	104	34
Mission (Pearl River)	104	34
Vicksburg, First	104	34
Wellman	104	34
West End (Winston)	104	34
W. T. Point, First	104	34

By Clifton J. Allen
Exodus 20:16; Proverbs 12:17; Matthew 12:33-37: 28:69-75
The obligation to be truthful grows out of the sanctity of speech. The Ninth Command-



ment was meant to preserve integrity of speech as the basis of sound human relationships. If this integrity is lacking, nothing in human relationships is dependable. Such a situation leads to utter moral chaos. We ought, therefore, to realize something of the crucial importance of God's Commandment against falsehood and deceit.

One of our severest and most frequent temptations is to transgress the truth, to resort to deceit, to speak that which is false, in other words, to lie. The cause may be fear, pride, malice, or vicious meanness. Regardless of the cause, lying stands condemned by God.

The Lesson Explained The Sanctity of Speech (Ex. 20:16)

Speech has a tremendous potential for good or evil. Truthfulness in speech must therefore be preserved. This is the basis for the Commandment against lying. It was meant, first of all, to protect an innocent person against false witness. A person may be under accusation or on trial for some offense. His reputation, his very character, or

perhaps his life is at stake. No one is to bear false witness against him out of a spirit of jealousy or malice or prejudice.

This Commandment is meant to prohibit, also other forms of falsehood. Slander of every kind is prohibited. This includes circulating false reports, misrepresenting facts, misquoting statements, and spreading hurtful rumors or gossip with a view to discouraging some person. Slander may be committed by a hint or a shrug of the shoulders or by silence. The Ninth Commandment forbids making false promises, false contracts, and false reports. People lie by expressing love which they do not feel, by making personal and business commitments with no thought of keeping them, by expressing opinions which are not sincere, and by blaming others instead of taking blame upon oneself. This Commandment prohibits exaggeration and flattery. How many times facts are distorted and exaggerated out of a spirit of egotism, little realizing the dishonesty involved and the result to one's own character!

But flattery is even more common as people seek to gain favor with other persons through insincere compliments or a false commendation. There are no "white" lies. The Truthful Heart (Prov. 12:17; Matt. 12:33-37)
The person who speaks the truth not only gives honest evidence, he reflects his own honesty. A false witness speaks deceit, but he also re-

veals a deceitful heart. Jesus taught this truth with perfect clarity: the tree is known by its fruits. He was speaking to the Pharisees, who had accused him of being in league with the devil. No wonder he called them "generation of vipers." Since they themselves were evil, they could not speak good things. It is the condition of the heart that determines the character of one's speech, whether false or true. Because the words people speak express what they are in themselves, they are accountable before God for their words. This is a fearful fact: "every idle word that men shall speak, they shall give account thereof in the day of judgment."

Human Weakness (Matt. 26: 69-75)

In this passage we have the account of Simon Peter's tragic denial of Christ. It was during the trial of Jesus before the Sanhedrin. Three times Peter was asked if he were a follower of Jesus: In cowardly fear, he declared he was not, confirming his last denial with an oath. We ought to learn from Peter's experience the fact of human weakness. Satan captured the opportunity to attack Peter at a vulnerable spot, and Peter was overcome. We are all subject to Satan's temptations, all subject to fear, and all subject to human weakness. A further truth is that speech is a means by which to confess Christ and to declare loyalty to him. Truthfulness in speech rises to its highest level in Christian testimony.

Truths to Live By

It is a sin to lie. — Jehovah is the God of truth. Christ was the perfect revelation of truth. The Holy Spirit is the divine witness to the truth. All this emphasizes that falsehood and deception are opposition to God and rebellion against God. Further, Satan is the author of lies, so that everyone who speaks a lie makes himself a tool of Satan. One cannot lie without defying the purpose of God to establish truth in all the earth.

Lying destroys character. — Whenever a person indulges in deceit, he does something terribly damaging to his character. It undermines his self-respect. He knows that he is deceitful and hypocritical. To be guilty of falsehood weakens moral convictions, makes one irresponsible, and creates suspicion toward other persons. It makes one feel inferior and afraid of detection. It poisons his outlook on life and weakens his capacity for faith in God.

The harvest of falsehood is certain. — The lies which a person tells have a haunting way of coming back to torment the conscience. And if this not be the case, they do their damage in disappointment to the person deceived, in injury to the person slandered, in resentment and malice on the part of the person mistreated and in the destroyed confidence of friends and business associates and the members of one's own family. Falsehood has brought an awful harvest in international suspicion and strife, in business losses and distrust, in broken families and divided churches, and in the kind of character that crumbles on the rocks of intemperance or shiftlessness. The way to avoid such a harvest is to turn to Jesus Christ and to find in him the truth which makes men free.



KEY GLYN SCHILLING has resigned from Oak Grove Church, Scott County, to accept Central Church, Yazoo County. A student at Mississippi College, he will move on the church field at the end of this school semester. He and Mrs. Schilling (the former Juanita Bond) are natives of Pike County. They have two daughters, Bonnie, 4, and Connie, 9.

More than 100,000 copies of the "Sermon on the Mount" were distributed in 32 national parks during the summer of 1961 by the American Bible Society in cooperation with the National Parks Christian Ministry.

HAVE YOU FELT GOD CALL YOU TO MISSIONS? Would you like to preach in a town from 1,000 to 80,000 where multitudes are unreached and unchurched? If you are prepared to face Missions on Faith, write for further information: T. J. DuBose, Superintendent of Association Missions, 4274 Georgia Street, Vallejo, California.

HEAR
Better with
SONOTONE
108 S. President
Jackson, Miss.—Phone 2-2033
Henry T. Bouchelle, Manager

Free to WRITERS
seeking a book publisher
Two illustrated brochures reveal how we can publish, promote and sell your book. Tips to writers; facts and figures on how we published over 2000 authors. All types of books wanted. Write Dept. JLR-16 Exposition Press, 386 Park Ave. E., N.Y. 16

HOLY LAND TOURS
Easter in Jerusalem Tour departs April 8 — \$1295. Other Tours from \$1099. Tours departing weekly. Book now for 1963 Beirut Youth Conference. Contact: BAPTIST WORLD TRAVEL, 218 E. Franklin, Ph. UN 4-3434, Gastonia, N. C. TRAVEL NOW, PAY LATER

For COLDs take 666

SOUTHERN BAPTIST "SPECIAL"
San Francisco next June
SEATTLE WORLD'S FAIR
Solid Pullman — Sightseeing at Grand Canyon, Los Angeles, San Francisco, Portland.
SEATTLE WORLD'S FAIR, Vancouver, Lake Louise, Banff.
Write
MOYERS TRAVEL BUREAU
604 William Oliver Bldg., Atlanta, Ga.
for further information

Mississippi Optical Dispensary
• Prescription Opticians
• Guild Opticians
425 E. Capitol St. Jackson, Miss.

6% INTEREST
INVEST IN BAPTIST WORK IN MISSISSIPPI
Interest paid semi-annually
Church bonds in denominations of \$100, \$250, \$500, and \$1,000
Maturities one year to 13½ years
For information write or call
PROVIDENCE CHURCH PLAN, INC.
161 Spring Street, N. W., (Home Mission Board Building)
Atlanta 3, Georgia — Phone JA 4-9041
LEWIS F. STERLING, JR.
716 Bellvue St. Phone 6543 Clinton, Miss.
Pastors, Committee Chairmen, write for information on directed Bond Program

SHOWN ABOVE is the new sanctuary at First Church, Starkville, Rev. D. C. Applegate, pastor.

Starkville Opens New Sanctuary

First Church, Starkville, will observe the formal opening and dedication of a new sanctuary on Sunday, March 11. The program for the day will include the morning worship services at 11:00 with Dr. Chester Quarles as guest speaker. A special service of dedication at 2:30 will be led by the pastor, Rev. D. C. Applegate. Open house will be observed following the service until 5:00. The evening service will be a dedication to teaching and training, with

Kermit King as guest speaker. The building was constructed during the past twelve months and consists of a sanctuary with a seating capacity of 1250. There are two secretaries' offices, pastor's study, office of minister of music and education, choir room, library, and youth director's office. The building is completely equipped with a control room in the balcony which has facilities for controlling lights, public address system, radio, projection, and the cue light system for all activities.

The building was constructed at a cost of \$334,000.00 plus the equipment, which will make the total construction and equipment approximately \$400,000.00.

OLD BIBLES REBOUND
A price, binding and style to meet every need. Quality workmanship guaranteed. Write for illustrated price folder. "Internationally known specialists" **NORRIS BOOKBINDING CO.** 104 N. State Ave. Greensboro, N.C.

Southern Baptist book reviewers say:

CHRISTIAN BELIEF AND SCIENCE
By Robert E. D. Clark
"Freshness of ideas and thought which justifies study of this book."—Bapt. Bk. Review Service. \$2.25

CREATION AND LAW
By Gustaf Wingren
"Here is a lucid and fresh offering of theological content... this reviewer heartily recommends a studied reading of this book to his Baptist brethren."—Bapt. Bk. Review Service. \$4.00

LIFE AFTER DEATH
By T. A. Kantonen
"Presents in a very readable manner the basic Biblical teachings concerning the eternal destiny of man... Pastors will appreciate his profundity and brevity. Lay people will find it helpful... A very good book—also inexpensive."—Bapt. Bk. Review Service. \$1.00

AT YOUR BAPTIST BOOK STORE

Layman's Bible Commentary
designed to be used...
Individuals, groups, Bible teachers—all find valuable study helps in this unique series. The LBC explains every passage of Scripture in thorough but non-technical terms. 13 of its 25 volumes are ready.
Trim and durable, LBC volumes are carefully designed for maximum usefulness at low cost. Visit or write your Baptist Book Store for complete details.
Single copies, \$2.00
4 or more, \$1.75 each (any assortment)
order from your Baptist Book Store

126 N. President St.

Tucker's Crossing Licenses Its First Preacher

On February 11, Tucker's Crossing Church, Jones County, for the first time in its history licensed a preacher of the gospel. J. (Pete) Walcott became the first preacher from the congregation at Tucker's Crossing.
Pete, at 16, is a student in Glade High School.
Rev. Herbert L. Kinmon is pastor.

Missionaries Lose Home By Fire

Fire on February 4, destroyed the house occupied by Rev. and Mrs. Marlon A. Mobley, missionaries to Japan who are now in language school in Tokyo. The Mobleys were away when the fire started, but fellow missionaries saved most of the furnishings for them.

The family was able to move immediately into a vacant house nearby, cleaned and put in order by "droves of missionary and Japanese friends." Greatest loss to the Mobleys was in children's clothing and in food, other supplies, and equipment stored in the attic. The Mobleys are natives of Georgia, he of Thomson and she, the former Carolyn Ham, of Jackson. They may be addressed at 352-2 Chome, Nishi, Okubo, Shinjuku-ku, Tokyo, Japan.

Managers of Book Stores To Meet

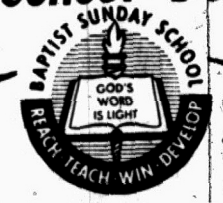
NASHVILLE — Forty-two Baptist Book Store managers from coast-to-coast will meet in Nashville for annual meeting, Mar. 4-9.
Managers and the staff of the

Baptist Sunday School Board's book store division will review operations, personnel training and development, procedures public relations, and promotional plans.

Mrs. O. M. Jones, manager of Jackson's book store, is scheduled to attend.

Sunday School Department

BRYANT M. CUMMINGS
Department Secretary
MRS. JUDSON IRWIN
Secretary
MRS. JAMES DUCK
Secretary



CALOLYN MADISON
Associate
J. M. HAYNES, Associate
JOHN D. ALEXANDER
Associate
W. T. DOUGLAS, Associate

TRAINING AWARDS — OCTOBER, 1961 — JANUARY, 1962

Category 17 High 15 Churches	
Churches	Awards
1. Daniel Memorial, Jackson	138
2. First, Vicksburg	129
3. Highland, Meridian	123
4. Eastlawn, Pascagoula	119
5. Alta Woods, Jackson	108
6. First, Amory	93
7. Springfield, Morton	89
8. Second, Kosciusko	87
9. First, Pontotoc	85
10. West Jackson, Jackson	82
11. Petal-Harvey, Petal	80
12. Calvary, Jackson	78
13. Calvary, Pascagoula	76
14. Harrisburg, Tupelo	76
15. Central, Hattiesburg	76

Total Awards High 15 Churches

Churches	Awards
1. Calvary, Jackson	853
2. First Amory	236
3. First, Jackson	227
4. Second, Kosciusko	219
5. Alta Woods, Jackson	206
6. First, Aberdeen	197
7. Daniel Memorial, Jackson	192
8. Fifteenth Avenue, Meridian	183
9. First, Hazlehurst	174
10. Springfield, Morton	172
11. Highland, Meridian	168
12. Main Street, Hattiesburg	166
13. Eastlawn, Pascagoula	160
14. First, Hattiesburg	159
15. Midway, Meridian	159

High 10 Associations in Percentage of Churches

Association	Earning Awards	Percentage
1. Lamar	71%	71%
2. Neshoba	71%	71%
3. Lebanon	71%	71%
4. Walthall	69%	69%
5. Lawrence	68%	68%
6. Hinds	63%	63%
7. Jones	57%	57%
8. Attala	56%	56%
9. Bolivar	52%	52%
10. Jefferson Davis	50%	50%
11. Leflore	50%	50%

High 10 Associations in Number of Awards

Category 17	Total Awards
1. Hinds	2398
2. Lebanon	1275
3. Lauderdale	976
4. Jackson	952
5. Rankin	686
6. Monroe	591
7. Jones	578
8. Marion	534
9. Attala	451
10. Copiah	441

Baptist Sunday School Board's book store division will review operations, personnel training and development, procedures public relations, and promotional plans.

In Costa Rica 150,000 homes were visited and over 100,000 Gospel Portions were distributed recently in a 6-month intensive campaign of "Evangelism in Depth." The Scriptures were provided through the Central America agency of the American Bible Society.



Rev. Earl Paderewski

Accepts Church In Newton Co.

Rev. Earl Paderewski has accepted the pastorate of Bethel Church, Newton Association, and is living at 504 College Street, Newton. Rev. Paderewski served as pastor of the Lena Church for the past three years.

Born in Los Angeles, California, Paderewski attended Clarke College and graduated from Mississippi College. He attended New Orleans Seminary, received the B. D. degree at Southern Seminary, and had done residence work toward a Th. M. degree.

His other pastorates have included Gatesville; Desoto Church and Pine Grove Church, Desoto; and Parkway, New Albany.

Rev. Paderewski worked with the Home Mission Board as missionary to Panama, June, 1955-June, 1957. He was summer missionary to the Spanish-speaking migrant workers in Virginia in 1957. While a student at Southern Seminary, he was a mountain missionary in eastern Kentucky.

Mrs. Paderewski, the former Mary Frances Pugh, received the B. R. E. degree at New Orleans Seminary. The couple have four children: Wayne, 14; Mary Beth, 10; George, 5; and Stacy, 3.

Freshman BSU Week Observed

Freshman Baptist Student Union Week at Blue Mountain College was observed Feb. 26-March 4.

The theme was "How Great Thou Art." All activities of the week were directed by members of the Freshman B. S. U. Council.

Kay Peete, Miami, Fla., is President of the Freshman BSU Council. Miss Rita Duke is Student Director of the College.

OAK HILL HAS NEW PASTOR

On Sunday, January 21, Rev. Homer A. Yarborough became the new pastor of Oak Hill Church, Pearl River Association. Rev. Yarborough succeeded Rev. W. A. Fordham, who is now pastor at First Church, Petal.

Yarborough, a native of Tylertown, attended Clarke College and Mississippi College. He was called to the Oak Hill Church from the Silver Springs Church, Osyka. Prior to that time, he was pastor in Mobile, Alabama.

Mrs. Yarborough is the former Hazel Aikens of Mobile. Rev. and Mrs. Yarborough have two sons, Cecil Earl and Homer Albert, and one daughter, Kathy Ann.

Corinth (Jasper) Awards Pins

Corinth Church, Jasper Association, has awarded attendance pins to the following people who have had perfect attendance records in Sunday school:

Two-year pins: Dianne Smith, Mrs. Arthur Smith, W. A. Patrick, and Beverly Thornton; one-year pins: Dan Thornton, Mrs. Thomas B. Thornton, Thomas B. Thornton, Arthur Smith, Kermit Bankston, Mrs. R. A. Downs, and Debrah Risher.

Rev. Marlin G. Clark, pastor, will graduate from Clarke College in May.

-DEVOTIONAL

The Song That Must Be Sung

By Rev. Lucius B. Marion
Pastor, Clarksdale Church

It is winter time. A blue jay clings to the swaying limb of a dogwood. The blue sky, the beautiful sunshine, the budding limbs—give promise of spring!

In the vicissitudes of life, cold, cruel, winds may buffet you. At times, you can only wait and pray for the coming of spring—when faith will be renewed and joy restored.

Though the blue jay's voice is not sweet and melodious, he is continuously calling out! In the same familiar voice he calls again. Does anyone hear his voice?

"Though you may not sing like angels,
Though you may not preach like Paul,
Still you can tell the story—
Of Christ, who died for all!"

In the inmost recesses of the forests, how many fowl of the air are singing their songs right now? Amid adverse circumstances, surrounded by their natural enemies, far from the ear of man—they sing on! No eye of man may see them—no appreciative ear of man may hear; yet, they sing! Why? God made the birds that way; they must be true to the purpose for which they were created.

"Man's chief end is to glorify God and enjoy Him forever."

When God gave us our eternal salvation, "in the heart He implanted a song." We are redeemed to sing the song of our salvation. Under the most adverse circumstances, surrounded by the forces of evil, lost in obscurity from the appreciative ear and eye of the world, let us sing on!

The sweetest duet of the ages was the singing of Paul and Silas in prison.

Come the cold cruel wintry blasts of adversity,
The swaying limb of earthly support,
The doubts that plague the heart, mind and soul;
In spite of all of these,
Is the song that must be sung.

Where we sing is of little importance; how we sing is of eternal significance.

Sometime, the wintry blast will cease,
Somewhere, the song be heard
Sometime, doubts will no longer plague,
Somewhere the song be heard.
Sometime, the battle will cease,
Somewhere, singing for God.

SELF

"Master, where shall I work today?"
"And my love flowed warm and free;
And He pointed out a tiny plot,
And He said, 'Tend that for Me.'
But I answered quickly, 'Oh, no, not there;
Not any one could see
No matter how well my task was done;—
Not that little place for me!"

And His voice when He spoke, it was not stern,
But He answered me tenderly:
"Disciple, search that heart of thine:
Are you working for them, or for Me?
Nazareth was just a little place,
And so was Galilee."

—Anonymous



SHOWN ABOVE is Rev. Paul Moon, pastor, Strong Hope Church, Copiah County, as he presents to Wilton King his license to preach the gospel. Mrs. King is the former Jewel Brown. The Kings have two daughters, Judy, 17, and Susie, 13.

Missions Gifts Are Memorial To Mrs. J. L. Boyd

During her illness Mrs. Clara (Reeves) Boyd of Clinton gave specific directions as to her personal belongings and the order of services at her funeral and other matters. She requested "no flowers." Her husband, Rev. J. L. Boyd, sought to carry out her wishes to the letter, announcing publicly "no flowers," but if any friends desired to express appreciation of her and her labors, they might contribute through their churches modest gifts to worthy objects that were dear to her heart, namely, Annie Armstrong offering for Home Missions and Lottie Moon Christmas Offering for Foreign Missions. The results were as follows:

1. Through Morrison Heights Baptist Church, Clinton—\$163.25
2. Through Clinton Baptist Church 120.00
3. Through Jackson Bible Church (Son, J. L. Boyd, Jr., pastor) 118.30

Total \$401.55
(NOTE: The members of the Jackson Bible Church designated their gifts to their personal foreign missionary, Miss Mary Ruth Wise in Peru, South America, a Wycliffe Bible Translator.)

Three flower arrangements were sent to the Baldwin Funeral Home by persons living in Jackson who had not learned of the "no flowers" request. On the day after the funeral, by request of the family, Miss Sally M. Baldwin, sister to the Baldwin Brothers, carried the flowers to the Baptist Hospital, re-arranged them into seven bouquets and placed them in seven different wards where the patients were not likely to have flowers. She reported that the patients were overjoyed and said that it was the brightest spot in their hospital experience.

East on her way back to Japan after furlough in the states. She may be addressed at Seinan Jo Gakuin, Itozu, Kokura, Japan. She is a native of Elizabethton, Tenn.

Names In The News

Pastor Alex Abercrombie of the Lawn Haven Church, Laurel, closed the morning service on February 18 and started to the front door. Roy Weathersby, chairman of the deacons, grasped him by the arm and stopped him; then turning to face the congregation, Weathersby began recounting how many times the pastor had eaten in the homes of the members of the congregation, and concluded by saying that the people had decided that on this day all of them would eat dinner with him. While the pastor stuttered and stammered and his wife blushed and froze in her pew, the congregation burst into laughter, and Weathersby informed visitors and those who were not aware of what was taking place that it was the pastor's birthday and that all present were invited to repair to the church dining room where a birthday dinner would be served—by the members of the congregation, of course. The pastor was presented with a birthday cake with seven candles placed in a question mark formed of icing; and the church presented him a gift of money, and individuals and organizations gave him useful gifts.

Dr. Foy Rogers, Secretary, Cooperative Missions Department, Jackson, will be the featured speaker for the Jasper County Associational Evangelism Rally, a kick-off for their simultaneous revival campaign. The rally will be held at 7:00 p.m., March 10, at Bay Springs church. Of the 19 churches and one mission in the association, 16 churches and the mission are participating in the campaign. Rev. Glen T. Williams, pastor of First Church, Moss, associational chairman of evangelism, is director of the crusade.

Rev. J. W. Steen, Jr., pastor of Oaklawn Baptist Church, Winston-Salem, North Carolina, and native of Jackson, Miss., has been awarded an honor certificate from the Freedoms Foundation at Valley Forge, Pennsylvania, for his sermon, "Take Atheism Seriously." Recipients of such awards are honored "for their contribution toward a better understanding and a greater appreciation of the American Way of Life."

Missionary Floryne Miller is visiting Europe and the Near

Mississippi College Receives Gift From Continental Oil Company

Mississippi College has been selected as one of 75 colleges and universities to participate in Continental Oil Company's seventh annual financial aid to education program it was announced today.

The program provides more than \$200,000 for the 1962-63 academic year and includes outright grants, fellowships for scientific and business research, and scholarships for

outstanding college students.

Mississippi College will receive \$1,000 of the total amount as a scholarship for an entering student in the Division of Business and Economics. The student will receive an outright \$500 scholarship with a supplemental grant of \$500 going to the college for instructional cost beyond the tuition paid by the student.

Dr. D. Gray Miley, chairman of the Division of Business and Economics at Mississippi College, stated that the funds will be made available to some freshman student entering for the 1962-63 school year.

Churches In The News

Tate St., Corinth

Tate Street Church, Corinth, has begun a family type service on Wednesday nights.

On each Wednesday evening the church nursery is open at 6:30 and remains open through the prayer service, which begins at 7:30. Also meeting at 8:30 is the Beginner-Primary Choir, the Junior Choir, Y. W. A.'s, and a different adult group on each Wednesday evening, beginning with the Wednesday night following the first Sunday and going through the month the meetings are scheduled, as follows: Visitation, General W. M. U., an Brotherhood meetings, Sunday school teachers' and officers meeting, and Training Union Council meeting.

At the 7:30 hour the Sunbeams, G. A. S., R. A. S. and prayer service group meet. And at 8:15 the Church Choir rehearses.

Thus far this arrangement has worked exceedingly well, according to Rev. Henry E. White, Jr., pastor.

First, Indianola

First Church, Indianola, has voted to expand its radio min-



REV. O. E. THOMPSON, pastor, and W. H. Clearman, Building Committee Chairman, are shown holding the spade at groundbreaking ceremonies for the new 13,500 square feet educational building of Petal-Harvey Church, Petal. The pastor officiated at the service, which included the Doxology; prayer of thanks by Pat Rogers; words of welcome by the pastor; responsive reading led by Dr. Joel Ray, associational missionary; introduction of committees and special guests; prayer of dedication by

Rev. C. B. Hamlett, III, moderator, Lebanon Association; and benediction by W. H. Clearman. Serving with Mr. Clearman on the building committee are: Mr. and Mrs. Kaiser Rannels, Archie R. Lee, Dr. H. B. Barnes, Pat Rogers, Mrs. C. B. Sellers, William C. Wilson, W. J. Miley, Jesse Bruce, Mel Craft, Sr. C. Z. Stevens and Mrs. Spencer Wilson. Approximately 150 members attended the ceremony.

Shifalo Memorial Conducts One-Night Bible Conference

Dr. Roy Beaman, Professor of Biblical Introduction, New Orleans Seminary, was the Bible Conference leader February 28 at the Shifalo Memorial Church, Kiln.

Dr. Beaman said, "We do not take Bible study as seriously as we should." He pointed out two methods of Bible study. One was telescopic, and the

other microscopic. The former is taking the Scripture as a whole.

"Our danger today," he said, "is in studying only a portion of Scripture without knowledge of the entire content." He suggested that one read the entire book, say 3 John, twenty-one times in twenty-one sittings. Then after one has gotten hold of the gist of the Biblical writer, he is ready for the latter study—microscopic. This takes into account the word study.

Rev. Tom Lee, pastor, reports that the Conference was enlightening and challenging to the people.

The Conference may become an annual event. At the close of the Conference, the church presented a book to Dr. Beaman.



NEW MINISTER OF MUSIC—Clyde Greer, Carey College junior, is the new minister of music at Cartersville Church, Lebanon Association, Rev. James Pitts, pastor, announced. Mr. Greer, a native of Geneva, Ala., is a transfer student from Clarke College, where he served as BSU president during 1960-61. His father is associational missionary of Geneva Assn. in Alabama.

Oil City Calls Marvin Bibb

Oil City Church, Yazoo County, has called as their pastor, Rev. Marvin D. Bibb. Rev. Bibb recently moved to Oil City from Gilbertown, Alabama. A graduate of Clarke College, he is now a senior at Mississippi College. (His address is Route 2, Bentonla.)

Rev. Bibb, a native of Drew, served several pastorates in Mississippi before going to Alabama.

Mrs. Bibb is the former Pauline Chambers of Drew. The Bibbs have two children, Ronnie, 14, and Cathy Ann, 11. (Two of Bibb's sisters are missionaries: Mrs. Margaret Knight, a Conservative Baptist missionary in Manila, Philippines, and Mrs. Frances Raley, Southern Baptist Missionary in Formosa.)

Carey Releases Honor Roll

Carey College announces 89 honor students for the fall of 1961-62.

The President's list, those making all A's, include Patricia Braswell, Mildred Hust, Dale Johnson, and Chester Williams.

Those on the Dean's List, making B or above, were: Irby Jean Adkins, Joe Ainsworth, Sue Bates, Annette Bryan, Nancy Davis, Billie Jean Dunham, JoAnna Fortenberry, Ruby Jones, Michael Knippers, Katherine Liang, Sue McCloskey, Daisy Moore, Bill Osborn, Louis Scott, Pauline Scott, Larry Smith, and Shelly Vaughn.

The Freshmen on the Dean's List were: Tommy Sue Barr, Judith Covington, Mary Grace Ladshaw, John Owens, Rosemarie Stallworth, and John Jolly.

The Honor Roll Group, those who made B's, are as follows: Herbert Badger, Patsy Bateman, Janie Beard, Ramey Beavers, Ivan Bell, Margie Blackledge, Delores Bradley Magee, Thomas Brannon, Carolina Brunson, Nona Buffum, Nelda Camp, Marsha Canty, Kay Mullins;

Joan Cheng, Pauline Coggin, John Duke, Marie Faircloth, Gerald Ferguson, Bennie Ford, Ida Mae Graham, Rosalind Guynes, Elizabeth Hanberry, S. D. Harbeson, B. W. Harmon, Jeanette Henderson, Patsy Houston, Sharon Howard, Caroline Hulsey, Edwina Jenkins, Cecilia Koh, Eucel Laws, John Dell Lindley, Josephine Lundy, Melvin McConnell; Dorothy McDill, Lewis Metts, George D. Mills, Faye Mitchell, Jeweldean Napier, Merv Oliver, Thong Chai Phonumaporn, Marilyn Powell, Wayne Raley, James (BO) Roberts, Carolyn Roy, Andres Schottgen, Barnes Sharitt, Riley Simpson, James Terpo, Ronald Thomas;

James Thompson, Jerry White, and Bobby Scott.

Freshmen Honor Roll is made of: Sylvia Alexander, Lois Badger, Anne Girling, Linda Harvill, Ronnie Herrod, Ellen Wakefield, Barbara Walley, Annette Watler, and Gene Winters.



R. G. Dorroh

New Hope (Zion) Ordains Preacher

Robert Grady Dorroh was recently ordained to the full gospel ministry by the New Hope Church, Zion Association, Rev. Jimmy Vance, pastor. Rev. Dorroh is pastor of two half-time churches, Concord and College Hill, both in Calhoun Association.

Rev. Everett Martin preached the ordination sermon; Rev. Leroy Dorroh led the ordination prayer; Rev. Jimmy Vance presented the Bible; Rev. J. A. Wade led the charge to the candidate; Rev. Jesse S. Dorroh made the charge to the church; Rev. Robert Grady Dorroh led the benediction.

Rev. Robert Grady Dorroh is the son of Rev. and Mrs. Jesse S. Dorroh. His wife is the former Nellie Fay Wooten. He has three children, two boys and a girl.